

I Mina'Trentai Dos Na Liheslaturan Guahan

Date Received	M&C No.	Appointee	Position	Agency	Appt. Date	Term Length	Expiration Date of Action	Expiration Date of Term	Committee Referred	Date Referred	PH Date	CR Filed	Confirmed	Notes
2/05/2013	32GL-13-093	Marcelene Cruz Santos	Member	Council on Mental Health and Substance Abuse (AKA "The Advisory Council")	1/25/2013	3 Years		1/25/2016	Senator Dennis G. Rodriguez, Jr., Chairperson of the Committee on Health & Human Services, Health Insurance Reform, Economic Development, and Senior Citizens	2/5/2013	3/11/13 @ 9:00 a.m.	3/19/13 @ 11:32 a.m.	4/01/2013	



FILE COPY

I MINA'TRENTAI DOS NA LIHESLATURAN GUÅHAN
THIRTY-SECOND GUAM LEGISLATURE
155 Hesler Place, Hagåtña, Guam 96910

April 1, 2013

The Honorable Edward J.B. Calvo
I Maga'lahaen Guåhan
Ufisinan I Maga'lahi
Hagåtña, Guam 96910

OFFICE OF THE GOVERNOR
CENTRAL FILES

RECEIVED BY *JAN*
TIME *12:10* DATE *4/2/13*

Dear *Maga'lahi* Calvo:

Please be advised that *I Mina'Trentai Dos Na Liheslaturan Guåhan* on April 1, 2013 confirmed the appointments of the following individuals:

1. Lorilee T. Crisostomo to serve as Director of the Bureau of Statistics and Plans;
2. Marcelene Cruz Santos and Mariles Benavente to serve as members of the Council on Mental Health and Substance Abuse;
3. Pelagio S. Sardoma to serve as a member of the Board of Equalization;
4. William E. Stanley II to serve as a member of the Guam Board of Allied Health Examiners;
5. Sandra F. Santos and Glenn A. Meno to serve as members of the Guam Housing Corporation Board of Directors; and
6. Rey M. Vega to serve as Director of the Department of Mental Health and Substance Abuse.

Sincerely,

JUDITH T. WON PAT, Ed.D.
Speaker

ATTESTED:

TINA ROSE MUÑA BARNES
Legislative Secretary

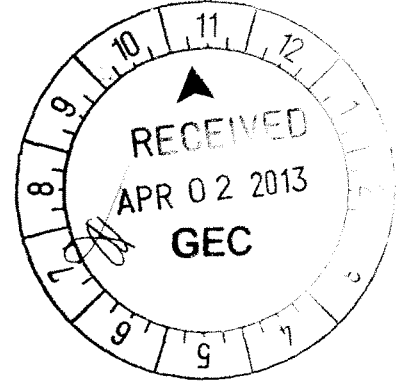


FILE COPY

I MINA'TRENTAI DOS NA LIHESLATURAN GUÅHAN
THIRTY-SECOND GUAM LEGISLATURE
155 Hesler Place, Hagåtña, Guam 96910

April 1, 2013

Maria I.D. Pangelinan
Executive Director
Guam Election Commission
Hagåtña, Guam 96910



Dear Ms. Pangelinan:

Please be informed that *I Mina'Trentai Dos Na Liheslaturan Guåhan* on April 1, 2013 confirmed the appointments of the following individuals:

1. Lorilee T. Crisostomo to serve as Director of the Bureau of Statistics and Plans;
2. Marcelene Cruz Santos and Mariles Benavente to serve as members of the Council on Mental Health and Substance Abuse;
3. Pelagio S. Sardoma to serve as a member of the Board of Equalization;
4. William E. Stanley II to serve as a member of the Guam Board of Allied Health Examiners;
5. Sandra F. Santos and Glenn A. Meno to serve as members of the Guam Housing Corporation Board of Directors; and
6. Rey M. Vega to serve as Director of the Department of Mental Health and Substance Abuse.

Sincerely,


TINA ROSE MUÑA BARNES
Legislative Secretary

LEGISLATIVE SESSION ATTENDANCE

I MINA'TRENTAI DOS NA LIHESLATURAN

2013 (FIRST) Regular Session

Show of Hands Sheet

Appointment:

Speaker Antonio R. Unipingco Legislative Session Hall

On the appointment of Ms. Marcelene Cruz Santos to serve as a Member of the Council on Mental Health and Substance Abuse (AKA "The Advisory Council").

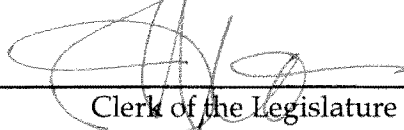
NAME	Yea	Nay	Not Voting/ Abstained	Out During Roll Call	Absent
Senator Thomas "Tom" C. ADA					
Senator V. Anthony "Tony" ADA					
Senator Frank Blas AGUON Jr.					
Vice-Speaker Benjamin J.F. CRUZ			✓		
Senator Christopher M. DUENAS					
Senator Michael LIMTIACO					
Senator Brant McCREADIE					
Senator Thomas "Tommy" MORRISON					
Senator Tina Rose MUÑA BARNES					
Senator Vicente (ben) Cabrera PANGELINAN					
Senator Rory J. RESPICIO					
Senator Dennis G. RODRIGUEZ, Jr.					
Senator Michael F. Q.SAN NICOLAS					
Speaker Judith T. WON PAT, Ed.D.					
Senator Aline A. YAMASHITA, Ph.D.					

TOTAL

4

1

CERTIFIED TRUE AND CORRECT:


Clerk of the Legislature

4/1/13



SENATOR DENNIS G. RODRIGUEZ, JR.

March 18, 2013

Honorable Judith T. Won Pat, Ed.D.

Speaker

I Mina'Trentai Dos Na Liheslaturan Guåhan

155 Hesler Place

Hagåtña, Guam 96910

VIA: The Honorable Benjamin J.F. Cruz
Acting Chairperson, Committee on Rules

RE: Committee Report – The Executive Appointment of Ms. Marcelene Cruz Santos as a Member on the Council on Mental Health and Substance Abuse.

Dear Speaker Won Pat:

Transmitted herewith, for your consideration, is the Confirmation Report on the **The Executive Appointment of Ms. Marcelene Cruz Santos as a Member on the Council on Mental Health and Substance Abuse**, as was referred to the Committee on Health & Human Services, Health Insurance Reform, Economic Development and Senior Citizens. Confirmation hearing was conducted on March 11, 2013.

Committee votes are as follows:

TO CONFIRM
 NOT TO CONFIRM
 ABSTAIN
 TO REPORT OUT ONLY
 TO PLACE IN INACTIVE FILE

Senseramente,

Senator Dennis G. Rodriguez, Jr.
Chairman

Attachments



SENATOR DENNIS G. RODRIGUEZ, JR.

COMMITTEE REPORT ON

The Executive Appointment of Ms. Marcelene Cruz Santos as a Member on the Council on Mental Health and Substance Abuse.




SENATOR DENNIS G. RODRIGUEZ, JR.

March 18, 2013

MEMORANDUM

To: ALL MEMBERS
Committee on Health & Human Services, Health Insurance Reform, Economic Development and Senior Citizens.

From: Senator Dennis G. Rodriguez, Jr. 
Committee Chairperson

Subject: Committee Report on The Executive Appointment of Ms. Marcelene Cruz Santos as a Member on the Council on Mental Health and Substance Abuse.

Transmitted herewith, for your consideration, is the **Committee Report on The Executive Appointment of Ms. Marcelene Cruz Santos as a Member on the Council on Mental Health and Substance Abuse.**

This report includes the following:

- Committee Voting Sheet
- Committee Report Narrative/Digest
- Copy of Appointment packet
- Public Hearing Sign-in Sheet
- Copies of Submitted Testimony and Supporting Documents
- Copy of COR Referral
- Notices of Public Hearing (1st and 2nd)
- Copy of the Public Hearing Agenda
- Related News Articles (Public hearing publication of public notice)

Please take the appropriate action on the attached voting sheet. Your attention to this matter is greatly appreciated. Should you have any questions or concerns, please do not hesitate to contact me.

Si Yu'os Ma'åse'!

Attachments



SENATOR DENNIS G. RODRIGUEZ, JR.

COMMITTEE VOTING SHEET

On The Executive Appointment of Ms. Marcelene Cruz Santos as a Member on the Council on Mental Health and Substance Abuse.

	SIGNATURE	TO CONFIRM	NOT TO CONFIRM	ABSTAIN	REPORT OUT ONLY	PLACE IN INACTIVE FILE
DENNIS G. RODRIGUEZ, Jr. Chairman		✓ 3/18				
V. ANTHONY ADA Vice Chairman						
JUDITH T. WON PAT, Ed.D. Speaker (Ex-officio)						
BENJAMIN J. F. CRUZ Vice-Speaker		✓ 3/8/13				
TINA ROSE MUNA-BARNES Legislative Secretary						
FRANK B. AGUON, Jr.						
VICENTE C. PANGELINAN						
RORY J. RESPICIO						
ALINE A. YAMASHITA, Ph.D.						
THOMAS MORRISON						
MICHAEL LIMTIACO		3/18/13				
BRANT T. MCCREADIE		3/18/13				
CHRISTOPHER M. DUENAS		3/18/13				



SENATOR DENNIS G. RODRIGUEZ, JR.

COMMITTEE REPORT DIGEST

I. OVERVIEW

The Committee on Health and Human Services, Health Insurance Reform, Economic Development and Senior Citizens convened a public hearing on **Monday, March 11, 2013 at 9am** in *I Liheslatura's* Public Hearing Room.

Among the items on the agenda was the consideration of the appointment of **The Executive Appointment of Ms. Marcelene Cruz Santos as a Member on the Council on Mental Health and Substance Abuse** and whose appointment history is as follows:

- Appointed by Governor Edward J.B. Calvo on January 25, 2013.
- Appointment packet forwarded to *I Liheslatura* on February 4, 2013;
- Appointment packet forwarded to this committee for public consideration on February 5, 2013.

Public Notice Requirements

Notices were disseminated via electronic-mail to all senators and all main media broadcasting outlets on **Monday, March 4, 2013** (5-Day Notice), and again on **Thursday, March 7, 2013** (48-Hour Notice).

Senators Present

Senator Dennis G. Rodriguez, Jr.	Chairperson
Senator vicente c. pangelinan	Member
Senator Aline Yamashita, Ph.D.	Committee Member
Senator Michael Limtiaco	Member
Senator Brant McCreadie	Member
Senator Frank Aguon, Jr.	Member

II. SUMMARY OF TESTIMONY & DISCUSSION

Chairman Rodriguez: Ms. Santos, we recognize you. We want to congratulate you on your appointment. I will give you an opportunity to speak about your appointment to the Council

Marcelene Santos: Good morning senators. I am the Public Guardian since July 2009. My role as a Guardian is probably what gave rise to the Department of Mental Health and the Governor in appointing me to the Advisory Council. As a Public Guardian of Mental Health I see it in a piece meal basis. Currently, I have about 80 boards and more than half of them are consumers of Mental Health. So, I attend multidisciplinary team meetings and I see what they have to offer in individual basis for my ward. I hope that by being a part of the Council I will have a bigger picture and offer my perspective as a



SENATOR DENNIS G. RODRIGUEZ, JR.

guardian a good number of their consumer. I am a practicing attorney in Guam. This is my second career I used to be a psychologist and I have a Masters Degree in Psychology from UCLA and my Law Degree in from Southwestern Law in Los Angeles. I have been an attorney for 20 years and have been a school psychologist for 10 years before that.

My interest in individuals with disabilities has been my goal. When I came back to Guam, I worked for special education law, which is not called the IDEA. Even though I've practiced law in many areas, this is also where my heart is.

Chairman Rodriguez: So, before the Advisory Council, do you know if there is a panel. This is the first that we've received this term.

Marcelene Santos: Judge Consuelo Marshall was concern that the advisory council wasn't up and functioning. I believe it was through her orders that they made this push to try to build this position in the advisory council. I am not quite sure if it's the same group. I have one ward that is a member of the board that complains about the board. I am not sure if this is a council they have had in the past that is composed of consumers. I am aware that Judge Marshall was concerned about this advisory council that is a part of the law.

Chairman Rodriguez: that is the same concern that the committee received. We are happy that it was you and we want to figure out with the administration where they are heading out.

Senator pangelinan: that is the same question I have with the Chairman. A you know, the Guam Mental Health was recently reverted back to the Government of Guam. I was just wondering if you were asked to serve to the council. Was there a concern about getting additional people and their timeline in the administration in order to ensure to continue the progress that we have made there in gaining control? Is there anything shared with you by the administration?

Marcelene Santos: He did told me a time by when to submit my application. I understand that there were other candidates as well.

Senator pangelinan: We ask to encourage you to relay to the administration that the committee has expressed the concern and the senators as well that we get this thing moving and we make that transition from federal receivership from mental health and giving the resources it needs and the resources of the council in the permanent injunction. Your background does show that you will make a valuable addition to the Council.

Marcelene Santos: even when I advocate for my clients, I often times bring in Guam Legal Council to have another pair of eyes to monitor my work as well.

Senator Aguon: Thank you very much Marcie. Thank you very much for extending yourself to our community. A concern is basically the activation of this position in the council, particularly, the fact that



SENATOR DENNIS G. RODRIGUEZ, JR.

it is active in nature. I do know that when the transition is occurred, I share also the sentiments of the speaker and the chair in making sure that the support is there. One question that I wanted to make is that is always gratifying to say that individuals who share concerns or receiving services from mental health that you are willing to provide that addition support. It does not only speaks of your work but also of the community in terms of looking at you moving in that direction with your heart and soul in providing the best advice and services that you can provided in that particular department. There are times where appointments are made to a particular position and the individual has very little experience in that arena but will do an excellent job but your credentials are taking a leap in making sure that you are able to provide the support and service. Marcie, you have my support. We want the council to make sure that the services are available to the community and that we can also get information within reason.

Senator McCreadie: Congratulations Ms. Santos. I was very enlightened that you are an advocate for disabled people. Last week we had a round table with individuals with disabilities. What would you do in your capacity as a member to make sure that we educate and communicate that self advocacy and absolute entitlement is given to persons with disabilities? How would you move that forward? It seems that they have momentum, how would you make sure that the momentum will keep on going?

Marcelene Santos: I agree with you that there is momentum in improving the department and that we want to maintain the momentum. From the consumers that I represent, I think that they are learning the skills of self advocacy that there are workshops and activities that are provided by organizations like Guma Mami. I think that they only needed to be encouraged to continue their self advocacy but also encourage other people who need help. I know that it is a part of the law is to use whatever supports there are in the community to help further encourage people who need the services and to seek services. If the current consumers feel as if they have been helped or have been listened to, I think they will be the best advocates for the people.

Senator McCreadie: you made a good point that it is part of the law. A lot of people who have disabilities do not know the law or do not follow the law. Do you agree that there should be programs for the community to be better educated to incorporate in their daily lives?

Senator Yamashita: I just want to say that Ms. Marcelene Cruz Santos would be an excellent addition to the council of Mental Health and Substance Abuse between our Manamko; and to the growing families and children in our island.

Marcelene Santos: education is always a good thing and that it can probably remove the stigma. Not only in regard with the law, but also in making that stigma less and having the people aware of it and understand that these things happened.

Chairman Rodriguez: There will be no other questions for the panel. We will keep the record for a few more days for those who wants to be included and provided testimonies. We will also follow up with the administration to see the status of this council as well.



SENATOR DENNIS G. RODRIGUEZ, JR.

III. FINDINGS & RECOMMENDATIONS

The Committee on Health and Human Services, Health Insurance Reform, Economic Development and Senior Citizens hereby reports on the **Executive Appointment of Ms. Marcelene Cruz Santos as a Member on the Council on Mental Health and Substance Abuse** with the recommendation to CONFIRM.

EDDIE BAZA CALVO
Governor



RAY TENORIO
Lieutenant Governor

Office of the Governor of Guam

FEB 04 2013

Honorable Judith T. Won Pat, Ed.D.
Speaker
I Mina'trentai Dos Na Liheslaturan Guåhan
155 Hesler Street
Hagåtña, Guam 96910

32-13-938
Office of the Speaker
Judith T. Won Pat, Ed. D.
Date 2/5/13
Time 1:35 pm
Received by [Signature]

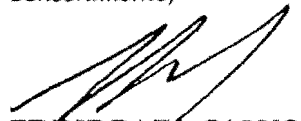
Dear Speaker Won Pat:

By virtue of the authority vested in me pursuant to the Organic Act of Guam and the local laws applicable to the following position, I am pleased to transmit the following appointment and supporting documents for:

APPOINTEE: **Marcelene Cruz Santos**
POSITION: **Member, Council on Mental Health and Substance Abuse (AKA "The Advisory Council")**
TERM LENGTH: **Three (3) years**

The appointment is subject to the consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

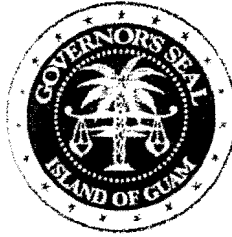
Senseramente,


EDDIE BAZA CALVO

2013 FEB - 5 PM 2: 25

Enclosure

0093



EDDIE BAZA CALVO
Governor

RAY TENORIO
Lieutenant Governor

Office of the Governor of Guam

JAN 25 2013

Ms. Marcelene Cruz Santos
P.O. Box 4865
Hagatna, Guam 96932

Dear Ms. Santos:

Thank you for your commitment to serve the people of Guam. The Calvo Tenorio administration is facing unprecedented challenges, both near and long-term. The task ahead of us will require the collective efforts of the best minds who will have the courage to make tough decisions for the good of all our people. I hereby appoint you to serve in the Calvo Tenorio administration as:

Member, Council on Mental Health and Substance Abuse (AKA "The Advisory Council")

This appointment is subject to confirmation by *I Liheslaturan Guåhan* and is effective upon your confirmation. Please contact the Office of the Governor at 472-8931-6 should you have any further questions regarding this appointment.

Senseramente,


EDDIE BAZA CALVO



OFFICE OF THE GOVERNOR
GUAM

The following is information required for submission to the Speaker of *I Liheslaturan Guåhan* in accordance with 4 G.C.A. § 2103.5 of the Guam Code Annotated.

- 1. Citizenship: USA
- 2. DOB: [REDACTED] Age: 58
- 3. Residential Address (NOT mailing address):
[REDACTED]
- 4. Email Address: msantos@cpj.guamcourts.org
- 5. Have you ever been convicted of a crime? Yes No

If yes, please explain:

- 6. Have you ever been declared mentally incompetent by any court? Yes No

- 7. Have you ever been found ~~not~~ guilty or ~~not~~ punishable in any criminal proceedings by reason of insanity? Yes No

If yes, please explain:

- 8. Have you ever been confined to a mental institution? Yes No

If yes, please explain:

Marceline C. Santos
SIGNATURE

1/30/13
DATE



Appointment application

TODAY'S DATE: _____

POSITION APPLYING FOR:

Director
 Deputy Director
 Boards/Commission
 Other _____

AGENCY/DEPARTMENT/BOARDS/COMMISSION DESIRED: List top 3 choices.

1. Council of Mental Health and Substance Abuse
2. _____
3. _____

Would you consider any other positions than listed above? YES NO

GENERAL INFORMATION

NAME: Marcelene Cruz Santos

MAILING ADDRESS: _____

CITY: Hagatna **STATE:** Guam **ZIP:** 96932

HOME PHONE: _____ **WORK PHONE:** _____ **CELL/PAGER:** _____

SOCIAL SECURITY NUMBER: _____

LICENSES:	TYPE	EXPIRATION DATE
Calif. Bar Member	practice of law	01/31/2014
Guam Bar Member	practice of law	12/31/2013
_____	_____	_____

BACKGROUND INFORMATION

List your prior Government of Guam Appointments and dates of service:

Government of Guam Appointment	Dates of Service
Department of Education, Special Education Division	08/77-11/77
Department of Education, Division of Pupil Personnel Services	11/77-7/79
University of Guam, Legal Counsel	5/98-6/03
Judiciary of Guam, Public Guardian	7/09-present

Cont'd.

List all prior other government service excluding Government of Guam:

Other Government Appointment

Dates of Service

Lynwood Unified School District

07/81-08/88

Lennox School District


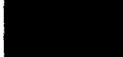
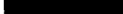
09/88-10/91

LA County Office of Education

02/04-02/05

REFERENCES

List three (3) character and family references (name, address, & telephone number):

NAME	ADDRESS	PHONE
1. <u>Benjamin J.F. Cruz</u>	<u>123 Manga St., Piti, Guam</u>	
2. <u>Helen J.D. Whippy</u>	<u>University of Guam, Office of the Sr. VP</u>	
3. <u>Michael J. Bordallo</u>	<u>Judiciary of Guam, Superior Court Judge</u>	

EDUCATION

Education (Circle highest grade completed & degree)

High School: 9 10 11 12 College: 1 2 3 4 AA BA BS

Post-Grad: MBA JD MA MS PhD

Location: Lakewood, CA

School Attended: UCLA

School Attended: Southwestern Law School

Location: Los Angeles, CA

Location: Los Angeles, CA

Concentration: Psychology

Concentration: Law

Degree: BA

Degree: JD

Attended From: Jun-74 to Dec-76

Attended From: Aug-86 to Jul-90

Other Degrees or Certificates:

TRAINING

Cont'd.

Include professional institutes, seminars, and on-the-job training attended with date:

INSTITUTE/SEMINARS/ON-THE-JOB	DATE
Interest Based Bargaining (IBB) training by Federal Mediation and Conciliation Service.	Aug 1, 00
Mediation training through National Conflict Resolution Center	May 15, 05
Alternative Dispute Resolution training by 9th Circuit ADR Program	Oct 21, 11

AWARDS

List all educational, professional, civic awards, & recognition for public service:

2010 Public Citizen of the Year by the Guam Chapter of the National Assn of Social Workers

2011 Manager of the Year in the Judiciary of Guam

PROFESSIONAL INVOLVEMENT

List involvement on a local/national/international level, list organizations, activities participated in, offices held:

CEDDERS Advisory Council Member - 2010 to present

Protection and Advocacy in the Mariana Islands - 2012 to present

Institutional Review Board (UOG) SY 2010-11

Guam Cancer Trust Fund Council - 2012 to present

COMMUNITY/CIVIC INVOLVEMENT

List organizations, activities participated in, offices held:

St. Thomas Aquinas High School - Advisory Board Secretary and Member of the Foundation

PUBLICATIONS & PRESENTATIONS

Cont'd.

List published articles, papers delivered at professional meetings:

MILITARY SERVICE

List type of discharge, branch, rank at discharge, current status, record of any court marshals or non-judicial punishment under the Uniform Code of Military Justice, & special distinctions & honors. Please attach copy of DD214.

EMPLOYMENT HISTORY

EMPLOYMENT EXPERIENCE: Please begin with your present or last positions you have held for the past ten years. Account for all periods of employment including military service, volunteer work, self employment and periods of unemployment in separate blocks. Use separate blocks if your duties and responsibilities changed while working for the same employer. For volunteer work, write the word "Volunteer" in the salary section for that block. To receive full credit for your experience, describe in detail the tasks you were assigned. If you supervised others, explain your duties as a supervisor and indicate the number and kinds of employees you supervised. If more space is needed, please use supplemental form attached. Your answers may be verified with former employers.

1	Employer: Judiciary of Guam	From: Jul-09 To: _____
Address: 120 W. O'Brien Drive		<input checked="" type="radio"/> Full-Time <input type="radio"/> Part-Time
City: Hagatna State GU Zip 96910		Average hours worked per week: 50
Name of Supervisor: Phillip Carbullido		Starting Salary: \$80,580.00 per year
Your Title: Public Guardian		Ending Salary: \$84,700.00 per year
Duties & Responsibilities:		<input checked="" type="radio"/> Resigned <input type="radio"/> Discharged <input type="radio"/> Other
<p>I am the guardian of the person and/or estate of approximately 80 wards. I make personal and medical decisions as well as financial decisions that are in their best interest. I file petitions with the Superior Court of Guam to become the guardian of persons referred to this office and/or for family or friends to become the guardian of a person in need. I advocate and apply for services with other entities within the government of Guam and with the federal government, such as with the Social Security Administration or the Veterans' Administration.</p>		
May we contact your previous employer: <input checked="" type="radio"/> YES <input type="radio"/> NO		Reason(s) for Leaving: not applicable still employed
What did you NOT like about your job?		
2	Employer:	From: _____ To: _____
Address:		<input checked="" type="radio"/> Full-Time <input type="radio"/> Part-Time

Cont'd.

City:	State	Zip	Average hours worked per week:
Name of Supervisor:			Starting Salary: per
Your Title:			Ending Salary: per
Duties & Responsibilities:			<input type="radio"/> Resigned <input type="radio"/> Discharged <input type="radio"/> Other
May we contact your previous employer: <input type="radio"/> YES <input type="radio"/> NO			Reason(s) for Leaving:
What did you NOT like about your job?			
3 Employer:			From: _____ To: _____
Address:			<input type="radio"/> Full-Time <input type="radio"/> Part-Time
City:	State	Zip	Average hours worked per week:
Name of Supervisor:			Starting Salary: per
Your Title:			Ending Salary: per
Duties & Responsibilities:			<input type="radio"/> Resigned <input type="radio"/> Discharged <input type="radio"/> Other
May we contact your previous employer: <input type="radio"/> YES <input type="radio"/> NO			Reason(s) for Leaving:
What did you NOT like about your job?			
4 Employer:			From: _____ To: _____
Address:			<input type="radio"/> Full-Time <input type="radio"/> Part-Time
City:	State	Zip	Average hours worked per week:

Cont'd.

Name of Supervisor:	Starting Salary: _____ per
Your Title:	Ending Salary: _____ per
Duties & Responsibilities:	<input type="radio"/> Resigned <input type="radio"/> Discharged <input type="radio"/> Other

May we contact your previous employer: <input type="radio"/> YES <input type="radio"/> NO	Reason(s) for Leaving:
What did you NOT like about your job?	

Employer:	From: _____ To: _____
Address:	<input type="radio"/> Full-Time <input type="radio"/> Part-Time
City: State Zip	Average hours worked per week:
Name of Supervisor:	Starting Salary: _____ per
Your Title:	Ending Salary: _____ per
Duties & Responsibilities:	<input type="radio"/> Resigned <input type="radio"/> Discharged <input type="radio"/> Other

May we contact your previous employer: <input type="radio"/> YES <input type="radio"/> NO	Reason(s) for Leaving:
What did you NOT like about your job?	

Cont'd.

Explain any periods of unemployment longer than thirty days: _____

I moved back to California in July 2003 after resigning my position at the University of Guam in order to spend time my mother who was then 86 years old. I spent the first few months renovating a rental property so that I could live there with my children in addition to being a stay at home mom while my minor daughters adjusted to their new school and activities. I remained unemployed until February 2004 when I began my employment at the LA County Office of Education as a Deputy General Counsel. I work for the full year of my probation however the General Counsel did not recommend me to become a permanent employee despite the fact that had the support of other administrators with whom I worked. Because I was at the end of my term, she was not required to give a reason. When my term ended, my daughter also fell ill and there were many doctors' appointments and hospital stays for the next 6 months. Therefore, she was my priority.

In 2008, Breon and Shaeffer lost a major client which forced them to lay off the associates and staff. See attached letter from Bill Shaeffer.

I applied for many jobs during 2008, however that was the year that the economy was taking a downturn and jobs were difficult to find.

MANAGEMENT EXPERIENCE

A	Have you ever managed a Business, Department or an entire organization? <input type="radio"/> YES <input type="radio"/> NO
	If YES, did you report to a Board of Directors? <input type="radio"/> YES <input type="radio"/> NO
	If your answer is NO, please select the management position/title you held:
	<input type="radio"/> Lead <input type="radio"/> Administrator <input type="radio"/> Deputy Director
	<input type="radio"/> Supervisor <input type="radio"/> Superintendent <input type="radio"/> Assistant General Manager
	<input type="radio"/> Manager <input type="radio"/> Director (under a GM/CEO, President) <input type="radio"/> Vice President
B	Number of years of service in the highest ranking management position you have held. (Please check one of the following)
	<input type="radio"/> under 1 year <input type="radio"/> 9+ – 15 years
	<input type="radio"/> 1+ – 3 years <input type="radio"/> 15+ – 20 years
	<input type="radio"/> 3+ – 5 years <input type="radio"/> 20+ and up
	<input type="radio"/> 5+ – 9 years
C	Sector of Organization you served with the most years. <input type="radio"/> GOVERNMENT: <input type="radio"/> Local <input type="radio"/> Federal
	<input type="radio"/> PRIVATE
	<input type="radio"/> OTHER: _____

SUPERVISORY

Cont'd.

A	Total number of employees in the organization/department you have managed:		
	<input type="radio"/> 50 and under	<input type="radio"/> 101 – 250	<input type="radio"/> 501 and up
	<input type="radio"/> 51 – 100	<input type="radio"/> 251 – 500	
	Average number of staff who reported directly to you:		
	<input type="radio"/> Under 25	<input type="radio"/> 201 – 300	<input type="radio"/> 501 and up
	<input type="radio"/> 26 – 50	<input type="radio"/> 301 – 400	
	<input type="radio"/> 51 – 200	<input type="radio"/> 401 – 500	
	Are you knowledgeable of the local and federal labor laws? <input type="radio"/> YES <input type="radio"/> NO		

PERFORMANCE RATING

A	Was the organization/department you managed "profitable" or did your organization perform as formally planned?		
	<input type="radio"/> YES <input type="radio"/> NO		
	Variance from projected income:	<input type="radio"/> Below plan	<input type="radio"/> Met plan <input type="radio"/> Above plan
	Variance from projected expenses:	<input type="radio"/> Below plan	<input type="radio"/> Met plan <input type="radio"/> Above plan

OTHER ABILITIES

A	Have you ever participated in a strategic planning process? <input type="radio"/> YES <input type="radio"/> NO		
	If YES, please select one of the following to describe your participation. <input type="radio"/> Facilitated <input type="radio"/> Directed		
	<input type="radio"/> Implemented		
	Do you have any experience with:	Restructuring an organization	<input type="radio"/> YES <input type="radio"/> NO
		Process Improvement	<input type="radio"/> YES <input type="radio"/> NO
		Re-engineering	<input type="radio"/> YES <input type="radio"/> NO
		Total Quality Management	<input type="radio"/> YES <input type="radio"/> NO
	Have you ever participated in formal negotiations with another organization? <input type="radio"/> YES <input type="radio"/> NO		
	If YES, check the boxes describing your role: <input type="checkbox"/> Observer <input checked="" type="checkbox"/> Assistant		
	<input checked="" type="checkbox"/> Chief Negotiator <input checked="" type="checkbox"/> Advisor/Consultant		
	Have you been involved in policy making process? <input type="radio"/> YES <input type="radio"/> NO		
	If YES, please check the boxes which best describes your role: <input checked="" type="checkbox"/> Management		
	<input checked="" type="checkbox"/> Board and/or Commission		
	<input checked="" type="checkbox"/> Legislation (includes lobbying process)		

TECHNOLOGY

A	Have you been involved in promoting the use of Technology in your organization? <input type="radio"/> YES <input type="radio"/> NO		
	Please select all items which describes your involvement:		
	<input type="checkbox"/> Sponsor	<input type="checkbox"/> Development	
	<input type="checkbox"/> Planning	<input type="checkbox"/> Design	
	<input type="checkbox"/> Coordination	<input type="checkbox"/> Implementation	

GRANTS

	Have you been involved in applying, administering, awarding Grants? <input type="radio"/> YES <input type="radio"/> NO		
--	--	--	--

Cont'd.

Please check the boxes which best describes your involvement:

- | | |
|--|---|
| <input type="checkbox"/> Aide | <input checked="" type="checkbox"/> Administrator |
| <input type="checkbox"/> Researchers | <input checked="" type="checkbox"/> Reviewer |
| <input checked="" type="checkbox"/> Writer | <input type="checkbox"/> Funder |

SKILLS

Indicate appropriate letter for your skill level:

C=Course only F-Fair G-Good E= Excellent

Windows Software:	Skill Level (C-F-G-E)	Version	Skill Level (C-F-G-E)	Version
MS Word	G	_____	WordPerfect	G
Excel	F	_____	Presentation	G
PowerPoint	G	_____	Quattro Pro	None
			Lotus	None

GENERAL

Summarize and explain any experience and/or skills which you feel would be beneficial to employers: Explain:

This application is for the Mental Health and Substance Abuse Council.

Of the jobs you have held, which did you like best? Why?

What do you feel are your outstanding strengths?

What do you feel are your primary weaknesses?

What gives you the most satisfaction in your work?

What is your concept of success?

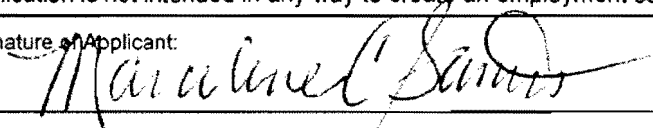
Cont'd.

Please write any additional information that you would like us to know about you (e.g. hobbies)

PLEASE READ CAREFULLY BEFORE SIGNING:

I certify that all statements made on this application are true and complete to the best of my knowledge. I understand that any misrepresentation or omission is sufficient to disqualify me for employment or may result in a discharge if employed. I authorize my former employers, schools, government agencies and other entities to give any information (including fact or opinion) they may have regarding me, whether or not it is on their record. I hereby release them and the company from all liabilities as a result of furnishing and receiving this information. I understand that any offer of employment is subject to satisfactory references. I understand and agree that I may be required to submit to pre-employment drug test and post-offer medical examination as part of my application for employment with the offer of employment conditioned on the result of such test and examination. I also understand and agree that at any time during my employment, I may be required to submit to a drug test and/or a medical examination. I authorize the physician conducting the examination and any laboratory testing any specimen obtained by the physician or collection site to disclose the results of the examination and the laboratory test to the organization I am applying to. If employed, I agree to abide by my employer's policies and recognize that this application is not intended in any way to create an employment contract.

Signature of Applicant:



Date:

1/30/13

Your application will be placed in our active application files for twelve months. If you are not employed within six months but still wish to be considered for a specific opening, please contact the Governor's Office to inform us of the specific opening for which you wish to be considered.



STATEMENT OF FINANCIAL INTERESTS

TO: Governor Eddie Baza Calvo
Ricardo J. Bordallo Governor's Complex
Adelup, Guam 96910

FROM: Marcelene C. Santos

Social Security #: [REDACTED]

- I have no financial interest in any business
- I do have interest(s) in the following business(es):

Name and address of business interest:

Type and amount of interest

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Marcelene C. Santos

Signature (sign in ink)

1, 30, 13
Date



STATEMENT OF TAX LIABILITIES

TO: Governor Eddie Baza Calvo
Ricardo J. Bordallo Governor's Complex
Adelup, Guam 96910

FROM: Marcelene C. Santos

Social Security #: [REDACTED]

- I have no delinquent or past-due tax liabilities
 I do have delinquent or past due liabilities as follows:

Name and address of business interest:

Type and amount of interest

Marcelene C. Santos
Signature (sign in ink)

1, 30, 13
Date

Cont'd.

Submit

MARCELENE CRUZ SANTOS

LEGAL EXPERIENCE

CENTER FOR EXCELLENCE IN DEVELOPMENTAL DISABILITIES EDUCATION, RESEARCH & SERVICE, Guam

Legal Consultant, February - July 2008

- Participated in a conference held on Guam for the Consortium for Instructional Materials Accessibility Project (CIMAP) which is funded by the Office of Special Education Programs (OSEP) and whose members are Guam, Commonwealth of the Northern Marianas, American Samoa, and the Freely Associated States of Micronesia (FAS).
- Wrote a comprehensive memorandum regarding the legal requirements of the National Instructional Materials Accessibility Standard (NIMAS) and the options available to the FAS to help them reconcile a conflict between NIMAS and U.S. copyright law in order to implement NIMAS which is a new component of IDEA that mandates providing accessible materials for students with print disabilities.

BREON & SHAEFFER, PLC, Irvine, CA

Of Counsel, January 2008 – Present; *Associate*, December 2005 – December 2007

Represent California school districts and county offices on matters involving labor and employment and special education.

- Advise and represent school districts in complaints before Department of Fair Employment and Housing (DFEH) and the Office of Administrative Hearings (OAH) for special education fair hearings.
- Draft and review school districts' governing policies to ensure compliance with state and federal laws.
- Significant state and federal motions practice, in addition to witness and exhibit preparation and motions in limine.

INSTITUTE FOR MULTICULTURAL COUNSELING AND EDUCATION SERVICES, Los Angeles, CA

Contract Attorney, August – December 2005

Provided legal services to CalWORKS recipients participating in the Domestic Violence program.

LOS ANGELES COUNTY OFFICE OF EDUCATION ("LACOE"), Downey, CA

Deputy General Counsel, February 2004 – February 2005 (Assigned primarily to special education matters.)

- Counseled supervisors and management about appropriate practices to prevent grievances, and drafted letters of reprimand and letters of termination.
- Provided advice to managers about discrimination laws in the context of proper disciplinary procedures.
- Drafted written legal opinions, including opinion on Restricted Status positions, which prompted Personnel Commission reform of the classification.
- Renegotiated contract with Metropolitan State Hospital in Norwalk for on-site special education services.
- Drafted and developed policies and regulations including notice, complaint, and various forms.

UNIVERSITY OF GUAM, Mangilao, Guam

Legal Counsel, May 1998 – June 2003, *Board of Regents Counsel*, appointed August 2001

Provided legal advice to the University administrators and Board of Regents, represented the Board and management in civil court, administrative hearings and labor relations, and supervised outside counsel. Responsibilities included:

- Member of negotiating team representing the Board of Regents resulting in a 2003 Negotiated Agreement with the University of Guam Faculty Union.
- Reviewed and drafted contracts, policies, procedures, rules & regulations.
- Successfully defended the University against all employment claims filed after May 1998 and coordinated efforts to resolve claims filed before May 1998.
- Represented the University in administrative hearings for faculty grievances and before the Civil Service Commission for grievances by non-faculty employees. Conducted investigations of EEOC complaints.

LAW OFFICES OF PHILLIPS & BORDALLO, Hagatna, Guam

Associate, May 1994 – April 1998; *Law Clerk*, December 1993 – April 1994

- Represented clients in family and juvenile law, real property, contract and personal injury matters.
- Successfully appealed to Supreme Court of Guam in *Flores v. Cruz*, 1998 Guam 30, a landmark case on joint custody.
- Trial experience: one misdemeanor jury trial; numerous family law trials.

LAW OFFICES OF JEROME N. SACKS, Los Angeles, CA*Associate*, November 1991 – October 1993

High volume workers' compensation law practice from intake to trial.

OTHER PROFESSIONAL EXPERIENCE

LENNOX SCHOOL DISTRICT, Lennox, CA*School Psychologist*, September 1988 – October 1991**LYNWOOD UNIFIED SCHOOL DISTRICT**, Lynwood, CA*School Psychologist*, August 1981 – August 1988**EDUCATION AND TRAINING**

Education**SOUTHWESTERN UNIVERSITY SCHOOL OF LAW**, Los Angeles, CA*Juris Doctor*, July 1990

Schumacher Minority Leadership Scholarship

CALIFORNIA STATE UNIVERSITY NORTHRIDGE, Northridge, CA*Master of Arts in Psychology*, June 1981

School Psychology Credential

UNIVERSITY OF CALIFORNIA AT LOS ANGELES, Los Angeles, CA*Bachelor of Arts in Psychology, cum laude*, December 1976Training

- . Interest Based Bargaining (IBB) training by Federal Mediation and Conciliation Service.
- . Mediation training through National Conflict Resolution Center, received preliminary certificate.

BAR ADMISSIONS

- . Admitted to the State Bar of California, June 1991 (Bar No. 152603)
- . Admitted to the Bar of Guam, May 1994

COMMUNITY LEADERSHIP ACTIVITIES

- . National Pacific Islander Educators Network, *Director*, 2004 – 2005
- . Guam Legal Services Corporation, *Board Member*, 1999 – 2002
- . Territorial Law Library, *Board Member*, 1995 – 1999
- . Protection and Advocacy in the Mariana Islands, *Board Member*, 1994 – 1996
- . Whitney High School Foundation for Educational Excellence, ABC Unified School Dist., *Board Member*, 1991 – 1993
- . Asian/Pacific Islander Multi-Cultural Issues Task Force of the Los Angeles National Conference of Christians and Jews, *Member*, 1985 – 1986
- . Los Angeles/Orange County State Superintendent of Education, Advisory Council on Asian/Pacific Islander Affairs, *Regional Member*, 1984 – 1985

BREON & SHAEFFER
A PROFESSIONAL LAW CORPORATION

NEWPORT GATEWAY - TOWER I
19800 MAC ARTHUR BOULEVARD, SUITE 850
IRVINE, CALIFORNIA 92612
TELEPHONE (949) 260-0900
FACSIMILE (949) 260-0901

SAN FRANCISCO OFFICE
225 BUSH STREET, STE. 1600
SAN FRANCISCO, CA 94104
TELEPHONE (415) 439-8855
FACSIMILE (415) 439-8845

KEITH V. BREON
GEORGE W. SHAEFFER, JR.

OF COUNSEL
KENNETH S. BAYER
MARCELENE C. SANTOS

September 22, 2008

RE: Marcelene Santos

To whom it may concern:

I am pleased to highly recommend Marcelene Santos for any position in your firm or office. We are a small law firm representing school districts and one county office of education. We recently lost our major client which reluctantly forced us to lay off Marcy, the other associates, and office staff. Otherwise, Marcy would still be working for us.

We primarily represent our clients in education law, employment law and litigation. Marcy always worked cooperatively and pleasantly with our clients, and the other attorneys and staff in our office. Marcy was presented with a wide variety of assignments during her employment with us. Marcy always performed the assignments timely, diligently, and in an exemplary fashion.

During Marcy's employment with us, Marcy was primarily assigned to all of our special education work. Marcy was the only attorney in our office who did this work, so our clients relied solely on her expertise without any supervision from the partners. Marcy also conducted many DFEH/EEOC investigations for our clients. She prepared the summaries of findings and recommendations for our clients. Marcy prepared the client's DFEH or EEOC responses. Marcy also assisted me in trial preparation, law and motion assignments, depositions and other discovery matters, and research on appeals. Marcy also prepared summaries of evidence and transcripts for administrative hearings. Finally, Marcy prepared a wide range of research memos for Keith Breon.

Please call me if you have any questions.

Very truly yours,

BREON & SHAEFFER, PLC


George W. Shaeffer, Jr.

GWS:hd

C:\Documents and Settings\VBeechler\Desktop\Non-Client Ltr\Marcelene Santos 09.22.08.wpd



OFFICE OF THE GOVERNOR
GUAM

AFFIDAVIT

I, Marcelene C. Santos (FULL LEGAL NAME), being first duly sworn, deposes and sayeths:

1. That I have read and reviewed the information contained in the attached Nomination Letter from the Governor of Guam.
2. That the matters contained in the Nomination Letter and all attachments thereto are true and correct.
3. That this affidavit is made for the purpose of complying with the requirements of 4 GCA §2103.5.

I declare under penalty of perjury that the foregoing is, to the best of my knowledge, true and correct.

Marcelene C. Santos
SIGNATURE

SUBSCRIBED AND SWORN TO before me this 30th day of Jan., 2013.

C. Sablan
Notary Public

CYNTHIA C. SABLAN
NOTARY PUBLIC
In and for Guam, U.S.A.
My Commission Expires: **May 22, 2014**
407 Chalan Macajna Agaña Heights, Guam 96910



**Government of Guam
 GUAM POLICE DEPARTMENT
 RECORDS & IDENTIFICATION SECTION
 P.O. Box 23909
 Guam Main Facility, Guam 96921**



January 29, 2013

SUBJECT: CRIMINAL HISTORY RECORD

NAME:	Marcelene C. SANTOS		
DATE OF BIRTH:	██████████	FINGERPRINT #:	NONE
██████	The individual has no record of criminal conviction(s) in GPD files that are subject to Guam law and rules and regulations of the Department.		

*****NOTHING FOLLOWS*****

THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY. THIS CLEARANCE DOES NOT REFLECT ARREST(S) PENDING ADJUDICATION.

[Handwritten signature]

The absence of an original GUAM POLICE seal invalidates this police clearance.
 REVISED: 07/12/11

By Direction : RCamacho

[Handwritten signature]

**FRED E. BORDALLO, JR.
 CHIEF OF POLICE**



SUPERIOR COURT OF GUAM

Guam Judicial Center • 120 West O'Brien Drive • Hagåtña, Guam 96910

Telephone (671) 475-3370
Fax (671) 477-1500

RICHARD B. MARTINEZ
Clerk of Courts

Name: MARCELENE C SANTOS

SS#: ID# GUAM DL#: [REDACTED] Date of Birth: [REDACTED]

CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

Criminal Cases:

- A. No Case Found.
- B. 1. Criminal Case No.
- 2. Criminal Case No.
- 3. Criminal Case No.
- 4. Criminal Case No.
- 5. Criminal Case No.

Civil Cases:

- A. No Case Found
- B. 1. Civil Case No.
- 2. Civil Case No.
- 3. Civil Case No.
- 4. Civil Case No.
- 5. Civil Case No.

Criminal Record: Page of

Civil Record: Page of

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagatna, Guam. Hours of operation are Monday – Friday, 8:00 a.m. to 5:00 p.m. Closed Saturday, Sunday and local/federal holidays. Court Clearances are Non-Refundable.

Dated: January 17, 2012

RICHARD B. MARTINEZ
Clerk of Courts

BY:  LORRAINE C CRUZ
Deputy Clerk

Prepared By: JJAP



The absence of an original Court Seal invalidates this document



COMMITTEE ON RULES

I Mina'trentai Dos na Liheslaturan Guåhan • The 32nd Guam Legislature
155 Hesler Place, Hagåtña, Guam 96910 • www.guamlegislature.com
E-mail: roryforguam@gmail.com • Tel: (671)472-7679 • Fax: (671)472-3547

Senator
Rory J. Respicio
CHAIRPERSON
MAJORITY LEADER

Senator
Thomas C. Ada
VICE CHAIRPERSON
ASSISTANT MAJORITY LEADER

Senator
Vicente (Ben) C. Pangelinan
Member

Speaker
Judith T.P. Won Pat, Ed.D.
Member

Senator
Dennis G. Rodriguez, Jr.
Member

Vice-Speaker
Benjamin J.F. Cruz
Member

Legislative Secretary
Tina Rose Muña Barnes
Member

Senator
Frank Blas Aguon, Jr.
Member

Senator
Michael F.Q. San Nicolas
Member

Senator
V. Anthony Ada
Member
MINORITY LEADER

Senator
Aline Yamashita
Member

February 5, 2013

MEMORANDUM

To: **Rennae Meno**
Clerk of the Legislature

From: **Senator Rory J. Respicio**
Majority Leader & Rules Chair

Subject: **Referral of Appointment**

As Chairperson of the Committee on Rules, I am forwarding my referral of the following appointment:

Appointee: **Ms. Marcelene Cruz Santos**
Position: **Member, Council on Mental Health and Substance Abuse**

For a copy of Ms. Santos' appointment packet, please visit the Guam Legislature's website at www.guamlegislature.com. Under the "Reports" menu select the "Messages & Communications" option and refer to:

"Doc. 32GL-13-093: Governor's message transmitting the appointment of Ms. Marcelene Cruz Santos, to serve as a Member, Council on Mental Health and Substance Abuse."

Please ensure that the subject appointment is referred, in my name, to **Senator Dennis G. Rodriguez, Jr., Chairperson of the Committee on Health & Human Services, Health Insurance Reform, Economic Development, and Senior Citizens**. I also request that the same be forwarded to all Senators of *I Mina'trentai Dos na Liheslaturan Guåhan*.

Should you have any questions, please feel free to contact our office at 472-7679.

Si Yu'os ma'åse'!



1st Notice of Public Hearing

Clifton Herbert <cherbert.senatordrodriguez@gmail.com>
To: "phnotice@guamlegislature.org" <phnotice@guamlegislature.org>

Mon, Mar 4, 2013 at 1:41 PM

Ufisinan Todu Guam

SENATOR DENNIS G. RODRIGUEZ, Jr.

I Mina'trentai Dos Na Liheslaturan Guåhan

CHAIRMAN, COMMITTEE ON HEALTH & HUMAN SERVICES, HEALTH INSURANCE REFORM, ECONOMIC DEVELOPMENT,
AND SENIOR CITIZENS

Dear Senators,

Buenas yan Hafa Adai!

Please see attached notice. Should you have any questions or concerns please contact this office at anytime.

Best Regards,
Clifton Herbert

176 Serenu Avenue Suite 107 Tamuning, Guam 96931

Telephone: 671.649.8638

Email: Cherbert.senatordrodriguez@gmail.com

Website: www.todug Guam.com

"So Christ was sacrificed once to take away the sins of many; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him."

Hebrews 9:28 (NIV)

This e-mail may contain data that is confidential, proprietary or non-public personal information, as that term is defined in the Gramm-Leach-Bliley Act (collectively, Confidential Information).

The Confidential Information is disclosed conditioned upon your agreement that you will treat it confidentially and in accordance with applicable law, ensure that such data isn't used or disclosed except for the limited purpose for which it's being provided and will notify and cooperate with us regarding any requested or unauthorized disclosure or use of any Confidential Information.

By accepting and reviewing the Confidential information, you agree to indemnify us against any losses or expenses, including attorney's fees that we may incur as a result of any unauthorized use or disclosure of this data due to your acts or omissions. If a party other than the intended recipient receives this e-mail, he or she is requested to instantly notify us of the erroneous delivery and return to us all data so delivered.



SENATOR DENNIS G. RODRIGUEZ, JR.

March 4, 2013

TO: ALL SENATORS

FROM: SENATOR DENNIS G. RODRIGUEZ, JR. 
CHAIRPERSON

SUBJECT: NOTICE OF PUBLIC HEARING

PUBLIC HEARING

Monday, March 11, 2013 9:00AM

9:00AM

- The Executive Appointment of Mr. William E. Stanley, II Member, Guam Board of Allied Health Examiners.
- The Executive Appointment of Ms. Marcelene Cruz Santos, Member, Council on Mental Health and Substance Abuse (AKA 'The Advisory Council').

10:00AM

- **Bill 20-32(COR)**- An act to establish a Healthcare Trust and Development Fund, by adding a new Chapter 97 to Title 10, Guam Code Annotated, and authorizing the expenditure of monies in the fund by public health care providers for specific purposes pertaining to extinguishing the outstanding debt payables of the Guam Memorial Hospital Authority, and provide expanded healthcare services by establishing and funding a GMHA Primary Healthcare or Urgent Healthcare Center for non-emergent patients; this act to be cited as "*The GMHA Healthcare Trust and Development Act of 2013*". (*Introduced by Senator D.G. Rodriguez, Jr.*)
- **Bill 12-32(COR)** - An act to amend §90A101 and §90A102 of Chapter 90A of Title 10 of the Guam Code Annotated relative to the prohibition and sale of candy cigarettes. (*Introduced by Senator B.J.F. Cruz*)

Testimony should be addressed to Senator Dennis Rodriguez, Jr., Chairman, and may be submitted via-hand delivery to our office at 176 Serenu Avenue Suite 107 Tamuning, Guam 96931 or our mailbox at the Main Legislature Building at 155 Hesler Place, Hagåtña, Guam 96910, or via email to senatordrodriguez@gmail.com.

We comply with Title II of the Americans with Disabilities Act (ADA). Individuals who require an auxiliary aid or service (i.e. qualified sign language interpreters, documents in Braille, large print, etc.) for effective communication, or a modification of policies or procedures to participate in a program service, or activity of Senator Dennis Rodriguez, Jr. should contact Clifton Herbert at 649-8638 (TODU) as soon as possible but no later than 48 hours before this scheduled event. We look forward to your attendance and participation.

For further information, please contact the Office of Senator Dennis Rodriguez, Jr. at 649-8638 (TODU)

Clifton Herbert <cherbert.senatorrodriguez@gmail.com>

Mon, Mar 4, 2013 at 1:45 PM

To: clynt@spbgum.com, dcristostomo@guampdn.com, dmgeorge@guampdn.com, dtamondong@guampdn.com, editor@mvariety.com, gdumat-ol@guampdn.com, gerry@mvguam.com, hottips@kuam.com, john@kuam.com, jtyquiengco@spbgum.com, mpieper@guampdn.com, mvariety@pticom.com, news@spbgum.com, nick.delgado@kuam.com, parroyo@k57.com, ricknauta@hitradio100.com, sabrina@kuam.com, slimtiaco@guampdn.com, zita@mvguam.com, Amritha Alladi <aalladi@guampdn.com>, Arvin Temkar <aktemkar@guampdn.com>, Cameron Miculka <cimiculka@guampdn.com>, "George, Duane M" <dmgeorge@guam.gannett.com>, gerry partido <gerrypartido.mvguam3@gmail.com>, James <officemanager@hitradio100.com>, Jason Salas <jason@kuam.com>, Jerick Sablan <jpsablan@guampdn.com>, Jesse Lujan <jesselujan27@yahoo.com>, "Jon A. Anderson" <editor@mvguam.com>, Joy <joy@mvguam.com>, Jr <news@lifeneews.com>, Katrina <life@guampdn.com>, Ken Quintanilla <kenq@kuam.com>, Kevin Kerrigan <kevin@spbgum.com>, Kevin Kerrigan <news@k57.com>, Marvic Cagurangan <marvic@mvguam.com>, Mindy Aguon <mindy@kuam.com>, Oyaol Ngirairikl <odngirairikl@guampdn.com>, Pacific Daily News <news@guampdn.com>, "rgibson@k57.com" <rgibson@k57.com>, Travis Coffman <thebigshow@k57.com>, William Gibson <breakfastshowk57@gmail.com>
Bcc: jmesngon.senatorrodriguez@gmail.com

PRESS RELEASE

FIRST NOTICE OF PUBLIC HEARING

Monday, March 11, 2013 9:00AM

In accordance with the Open Government Law, Public Law 24-109, relative to notice for Public Meetings. Please be advised that the Committee on Health & Human Services, Health Insurance Reform, Economic Development, & Senior Citizens will be conducting a Public Hearing on **Monday, March 11, 2013 at 9:00AM**, at *Liheslaturan Guåhan's* Public Hearing Room in Hagåtña, on the following:

9:00AM

- The Executive Appointment of Mr. William E. Stanley, II Member, Guam Board of Allied Health Examiners.
- The Executive Appointment of Ms. Marcelene Cruz Santos, Member, Council on Mental Health and Substance Abuse (AKA 'The Advisory Council').

10:00AM

- **Bill 20-32(COR)**- An act to establish a Healthcare Trust and Development Fund, by adding a new Chapter 97 to Title 10, Guam Code Annotated, and authorizing the expenditure of monies in the fund by public health care providers for specific purposes pertaining to extinguishing the outstanding debt payables of the Guam Memorial Hospital Authority, and provide expanded healthcare services by establishing and funding a GMHA

Primary Healthcare or Urgent Healthcare Center for non-emergent patients; this act to be cited as "*The GMHA Healthcare Trust and Development Act of 2013*". (**Introduced by Senator D.G. Rodriguez, Jr.**)

- **Bill 12-32(COR)** - An act to amend §90A101 and §90A102 of Chapter 90A of Title 10 of the Guam Code Annotated relative to the prohibition and sale of candy cigarettes. (**Introduced by Senator B.J.F. Cruz**)

Testimony should be addressed to Senator Dennis Rodriguez, Jr., Chairman, and may be submitted via- hand delivery to our office at 176 Serenu Avenue Suite 107 Tamuning, Guam 96931 or our mailbox at the Main Legislature Building at 155 Hesler Place, Hagåtña, Guam 96910, or via email to senatordrodriguez@gmail.com.

We comply with Title II of the Americans with Disabilities Act (ADA). Individuals who require an auxiliary aid or service (i.e. qualified sign language interpreters, documents in Braille, large print, etc.) for effective communication, or a modification of policies or procedures to participate in a program service, or activity of Senator Dennis Rodriguez, Jr. should contact our office at 649-8638 (T ODU) as soon as possible but no later than 48 hours before this scheduled event. We look forward to your attendance and participation.

For further information, please contact the Office of Senator Dennis Rodriguez, Jr. at 649-8638 (T ODU)

Clifton Herbert

176 Serenu Avenue Suite 107 Tamuning, Guam 96931

Telephone: 671.649.8638

Email: Cherbert.senatordrodriguez@gmail.com

Website: www.toduguan.com

**"So Christ was sacrificed once to take away the sins of many; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him."
Hebrews 9:28 (NIV)**

This e-mail may contain data that is confidential, proprietary or non-public personal information, as that term is defined in the Gramm-Leach-Bliley Act (collectively, Confidential Information).

The Confidential Information is disclosed conditioned upon your agreement that you will treat it confidentially and in accordance with applicable law, ensure that such data isn't used or disclosed except for the limited purpose for which it's being provided and will notify and cooperate with us regarding any requested or unauthorized disclosure or use of any Confidential Information.

By accepting and reviewing the Confidential information, you agree to indemnify us against any losses or expenses, including attorney's fees that we may incur as a result of any unauthorized use or disclosure of this data due to your acts or omissions. If a party other than the intended recipient receives this e-mail, he or she is requested to instantly notify us of the erroneous delivery and return to us all data so delivered.



Public Hearing 1st Notice March 11, 2013.pdf

311K



SENATOR DENNIS G. RODRIGUEZ, JR.

PRESS RELEASE

FIRST NOTICE OF PUBLIC HEARING

Monday, March 11, 2013 9:00AM

In accordance with the Open Government Law, Public Law 24-109, relative to notice for Public Meetings. Please be advised that the Committee on Health & Human Services, Health Insurance Reform, Economic Development, & Senior Citizens will be conducting a Public Hearing on **Monday, March 11, 2013 at 9:00AM.** at *Liheslaturan Guåhan's* Public Hearing Room in Hagåtña, on the following:

9:00AM

- **The Executive Appointment of Mr. William E. Stanley, II Member, Guam Board of Allied Health Examiners.**
- **The Executive Appointment of Ms. Marcelene Cruz Santos, Member, Council on Mental Health and Substance Abuse (AKA 'The Advisory Council').**

10:00AM

- **Bill 20-32(COR)**- An act to establish a Healthcare Trust and Development Fund, by adding a new Chapter 97 to Title 10, Guam Code Annotated, and authorizing the expenditure of monies in the fund by public health care providers for specific purposes pertaining to extinguishing the outstanding debt payables of the Guam Memorial Hospital Authority, and provide expanded healthcare services by establishing and funding a GMHA Primary Healthcare or Urgent Healthcare Center for non-emergent patients; this act to be cited as "*The GMHA Healthcare Trust and Development Act of 2013*". (***Introduced by Senator D.G. Rodriguez, Jr.***)
- **Bill 12-32(COR)** - An act to amend §90A101 and §90A102 of Chapter 90A of Title 10 of the Guam Code Annotated relative to the prohibition and sale of candy cigarettes. (***Introduced by Senator B.J.F. Cruz***)

Testimony should be addressed to Senator Dennis Rodriguez, Jr., Chairman, and may be submitted via- hand delivery to our office at 176 Serenu Avenue Suite 107 Tamuning, Guam 96931 or our mailbox at the Main Legislature Building at 155 Hesler Place, Hagåtña, Guam 96910, or via email to senatordrodriguez@gmail.com.

We comply with Title II of the Americans with Disabilities Act (ADA). Individuals who require an auxiliary aid or service (i.e. qualified sign language interpreters, documents in Braille, large print, etc.) for effective communication, or a modification of policies or procedures to participate in a program service, or activity of Senator Dennis Rodriguez, Jr. should contact our office at 649-8638 (TODU) as soon as possible but no later than 48 hours before this scheduled event. We look forward to your attendance and participation.

For further information, please contact the Office of Senator Dennis Rodriguez, Jr. at 649-8638 (TODU)



Clifton Herbert <cherbert.senator@guamlegislature.org>

2nd Notice of Public Hearing

Clifton Herbert <cherbert.senator@guamlegislature.org>

Wed, Mar 6, 2013 at 10:05 AM

To: "phnotice@guamlegislature.org" <phnotice@guamlegislature.org>

Ufisinan Todu Guam

SENATOR DENNIS G. RODRIGUEZ, Jr.

I Mina'trentai Dos Na Liheslaturan Guåhan

CHAIRMAN, COMMITTEE ON HEALTH & HUMAN SERVICES, HEALTH INSURANCE REFORM, ECONOMIC DEVELOPMENT,
AND SENIOR CITIZENS

Dear Senators,

Buenas yan Hafa Adai!

Please see attached notice of public hearing. Should you have any questions or concerns please contact this office at anytime.

Best Regards,
Clifton Herbert

176 Serenu Avenue Suite 107 Tamuning, Guam 96931

Telephone: 671.649.8638

Email: Cherbert.senator@guamlegislature.org

Website: www.toduguam.com

**"So Christ was sacrificed once to take away the sins of many; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him."
Hebrews 9:28 (NIV)**

This e-mail may contain data that is confidential, proprietary or non-public personal information, as that term is defined in the Gramm-Leach-Bliley Act (collectively, Confidential Information).

The Confidential Information is disclosed conditioned upon your agreement that you will treat it confidentially and in accordance with applicable law, ensure that such data isn't used or disclosed except for the limited purpose for which it's being provided and will notify and cooperate with us regarding any requested or unauthorized disclosure or use of any Confidential Information.


By accepting and reviewing the Confidential information, you agree to indemnify us against any losses or expenses, including attorney's fees that we may incur as a result of any unauthorized use or disclosure of this data due to your acts or omissions. If a party other than the intended recipient receives this e-mail, he or she is requested to instantly notify us of the erroneous delivery and return to us all data so delivered.



SENATOR DENNIS G. RODRIGUEZ, JR.

March 6, 2013

TO: ALL SENATORS

FROM: SENATOR DENNIS G. RODRIGUEZ, JR. 
CHAIRPERSON

SUBJECT: NOTICE OF PUBLIC HEARING

PUBLIC HEARING

Monday, March 11, 2013 9:00AM

9:00AM

- The Executive Appointment of Mr. William E. Stanley, II Member, Guam Board of Allied Health Examiners.
- The Executive Appointment of Ms. Marcelene Cruz Santos, Member, Council on Mental Health and Substance Abuse (AKA 'The Advisory Council').

10:00AM

- **Bill 20-32(COR)**- An act to establish a Healthcare Trust and Development Fund, by adding a new Chapter 97 to Title 10, Guam Code Annotated, and authorizing the expenditure of monies in the fund by public health care providers for specific purposes pertaining to extinguishing the outstanding debt payables of the Guam Memorial Hospital Authority, and provide expanded healthcare services by establishing and funding a GMHA Primary Healthcare or Urgent Healthcare Center for non-emergent patients; this act to be cited as "The GMHA Healthcare Trust and Development Act of 2013". (*Introduced by Senator D.G. Rodriguez, Jr.*)
- **Bill 12-32(COR)** - An act to amend §90A101 and §90A102 of Chapter 90A of Title 10 of the Guam Code Annotated relative to the prohibition and sale of candy cigarettes. (*Introduced by Senator B.J.F. Cruz*)

Testimony should be addressed to Senator Dennis Rodriguez, Jr., Chairman, and may be submitted via-hand delivery to our office at 176 Serenu Avenue Suite 107 Tamuning, Guam 96931 or our mailbox at the Main Legislature Building at 155 Hesler Place, Hagåtña, Guam 96910, or via email to senatordrodriguez@gmail.com.

We comply with Title II of the Americans with Disabilities Act (ADA). Individuals who require an auxiliary aid or service (i.e. qualified sign language interpreters, documents in Braille, large print, etc.) for effective communication, or a modification of policies or procedures to participate in a program service, or activity of Senator Dennis Rodriguez, Jr. should contact Clifton Herbert at 649-8638 (TODU) as soon as possible but no later than 48 hours before this scheduled event. We look forward to your attendance and participation.

For further information, please contact the Office of Senator Dennis Rodriguez, Jr. at 649-8638 (TODU)



Senator's 2nd Notice Public Hearing March 11, 2013.pdf

67K

Clifton Herbert <cherbert.senatorrodriguez@gmail.com>

Wed, Mar 6, 2013 at 10:17 AM

To: clynt@spbgum.com, dcrisostomo@guampdn.com, dmgeorge@guampdn.com, dtamondong@guampdn.com, editor@mvariety.com, gdumat-ol@guampdn.com, gerry@mvguam.com, hottips@kuam.com, john@kuam.com, jtyquiengco@spbgum.com, mpieper@guampdn.com, mvariety@pticom.com, news@spbgum.com, nick.delgado@kuam.com, parroyo@k57.com, ricknauta@hitradio100.com, sabrina@kuam.com, slimtiaco@guampdn.com, zita@mvguam.com, Amritha Alladi <aalladi@guampdn.com>, Arvin Temkar <aktemkar@guampdn.com>, Cameron Miculka <cimiculka@guampdn.com>, "George, Duane M" <dmgeorge@guam.gannett.com>, gerry partido <gerrypartido.mvguam3@gmail.com>, James <officemanager@hitradio100.com>, Jason Salas <jason@kuam.com>, Jerick Sablan <jpsablan@guampdn.com>, Jesse Lujan <jesselujan27@yahoo.com>, "Jon A. Anderson" <editor@mvguam.com>, Joy <joy@mvguam.com>, Jr <news@lifeneews.com>, Katrina <life@guampdn.com>, Ken Quintanilla <kenq@kuam.com>, Kevin Kerrigan <kevin@spbgum.com>, Kevin Kerrigan <news@k57.com>, Marvic Cagurangan <marvic@mvguam.com>, Mindy Aguon <mindy@kuam.com>, Oyaol Ngirairikl <odngirairikl@guampdn.com>, Pacific Daily News <news@guampdn.com>, "rgibson@k57.com" <rgibson@k57.com>, Travis Coffman <thebigshow@k57.com>, William Gibson <breakfastshowk57@gmail.com>
Bcc: jmesngon.senatorrodriguez@gmail.com

Ufisinan Todu Guam

SENATOR DENNIS G. RODRIGUEZ, Jr.

I Mina'trentai Dos Na Liheslaturan Guåhan

CHAIRMAN, COMMITTEE ON HEALTH & HUMAN SERVICES, HEALTH INSURANCE REFORM, ECONOMIC DEVELOPMENT,
AND SENIOR CITIZENS

Hafa Adai All Media,

Buenas yan Hafa Adai!

Please see attached notice of public hearing. Should you have any questions or concerns please contact this office at anytime.

Best Regards,
Clifton Herbert

176 Serenu Avenue Suite 107 Tamuning, Guam 96931

Telephone: 671.649.8638

Email: [Cherbert.senatorrodriguez@gmail.com](mailto:cherbert.senatorrodriguez@gmail.com)

Website: www.toduguam.com

"So Christ was sacrificed once to take away the sins of many; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him."

Hebrews 9:28 (NIV)

PRESS RELEASE

SECOND NOTICE OF PUBLIC HEARING

Monday, March 11, 2013 9:00AM

In accordance with the Open Government Law, Public Law 24-109, relative to notice for Public Meetings. Please be advised that the Committee on Health & Human Services, Health Insurance Reform, Economic Development, & Senior Citizens will be conducting a Public Hearing on **Monday, March 11, 2013 at 9:00AM.**, at / *Liheslaturan Guåhan's* Public Hearing Room in Hagåtña, on the following:

9:00AM

- **The Executive Appointment of Mr. William E. Stanley, II Member, Guam Board of Allied Health Examiners.**
- **The Executive Appointment of Ms. Marcelene Cruz Santos, Member, Council on Mental Health and Substance Abuse (AKA 'The Advisory Council').**

10:00AM

- **Bill 20-32(COR)-** An act to establish a Healthcare Trust and Development Fund, by adding a new Chapter 97 to Title 10, Guam Code Annotated, and authorizing the expenditure of monies in the fund by public health care providers for specific purposes pertaining to extinguishing the outstanding debt payables of the Guam Memorial Hospital Authority, and provide expanded healthcare services by establishing and funding a GMHA Primary Healthcare or Urgent Healthcare Center for non-emergent patients; this act to be cited as *"The GMHA Healthcare Trust and Development Act of 2013"*. **(Introduced by Senator D.G. Rodriguez, Jr.)**
- **Bill 12-32(COR) -** An act to amend §90A101 and §90A102 of Chapter 90A of Title 10 of the Guam Code Annotated relative to the prohibition and sale of candy cigarettes. **(Introduced by Senator B.J.F. Cruz)**

Testimony should be addressed to Senator Dennis Rodriguez, Jr., Chairman, and may be submitted via- hand delivery to our office at 176 Serenu Avenue Suite 107 Tamuning, Guam 96931 or our mailbox at the Main Legislature Building at 155 Hesler Place, Hagåtña, Guam 96910, or via email to senatordrodriguez@gmail.com.

We comply with Title II of the Americans with Disabilities Act (ADA). Individuals who require an auxiliary aid or service (i.e. qualified sign language interpreters, documents in Braille, large print, etc.) for effective communication, or a

modification of policies or procedures to participate in a program service, or activity of Senator Dennis Rodriguez, Jr. should contact our office at 649-8638 (TODU) as soon as possible but no later than 48 hours before this scheduled event. We look forward to your attendance and participation.

For further information, please contact the Office of Senator Dennis Rodriguez, Jr. at 649-8638 (TODU)



Public Hearing 2nd Notice March 11, 2013.pdf

311K



SENATOR DENNIS G. RODRIGUEZ, JR.

PRESS RELEASE **SECOND NOTICE OF PUBLIC HEARING**

Monday, March 11, 2013 9:00AM

In accordance with the Open Government Law, Public Law 24-109, relative to notice for Public Meetings. Please be advised that the Committee on Health & Human Services, Health Insurance Reform, Economic Development, & Senior Citizens will be conducting a Public Hearing on **Monday, March 11, 2013 at 9:00AM**, at *I Liheslaturan Guåhan's* Public Hearing Room in Hagåtña, on the following:

9:00AM

- **The Executive Appointment of Mr. William E. Stanley, II Member, Guam Board of Allied Health Examiners.**
- **The Executive Appointment of Ms. Marcelene Cruz Santos, Member, Council on Mental Health and Substance Abuse (AKA 'The Advisory Council').**

10:00AM

- **Bill 20-32(COR)**- An act to establish a Healthcare Trust and Development Fund, by adding a new Chapter 97 to Title 10, Guam Code Annotated, and authorizing the expenditure of monies in the fund by public health care providers for specific purposes pertaining to extinguishing the outstanding debt payables of the Guam Memorial Hospital Authority, and provide expanded healthcare services by establishing and funding a GMHA Primary Healthcare or Urgent Healthcare Center for non-emergent patients; this act to be cited as "*The GMHA Healthcare Trust and Development Act of 2013*". (**Introduced by Senator D.G. Rodriguez, Jr.**)
- **Bill 12-32(COR)** - An act to amend §90A101 and §90A102 of Chapter 90A of Title 10 of the Guam Code Annotated relative to the prohibition and sale of candy cigarettes. (**Introduced by Senator B.J.F. Cruz**)

Testimony should be addressed to Senator Dennis Rodriguez, Jr., Chairman, and may be submitted via- hand delivery to our office at 176 Serenu Avenue Suite 107 Tamuning, Guam 96931 or our mailbox at the Main Legislature Building at 155 Hesler Place, Hagåtña, Guam 96910, or via email to senatordrodriguez@gmail.com.

We comply with Title II of the Americans with Disabilities Act (ADA). Individuals who require an auxiliary aid or service (i.e. qualified sign language interpreters, documents in Braille, large print, etc.) for effective communication, or a modification of policies or procedures to participate in a program service, or activity of Senator Dennis Rodriguez, Jr. should contact our office at 649-8638 (TODU) as soon as possible but no later than 48 hours before this scheduled event. We look forward to your attendance and participation.

For further information, please contact the Office of Senator Dennis Rodriguez, Jr. at 649-8638 (TODU)



SENATOR DENNIS G. RODRIGUEZ, JR.

PUBLIC HEARING AGENDA

Monday, March 11, 2013

9:00 a.m.

Public Hearing Room, *I Liheslaturan Guåhan*, Hagatña, Guam

I. Call to Order

II. Announcements

III. Items for Public Consideration

9:00 am

- **The Executive Appointment of Mr. William E. Stanley, II**, Member, Guam Board of Allied Health Examiners.
- **The Executive Appointment of Ms. Marcelene Cruz Santos**, Member, Council on Mental Health and Substance Abuse (AKA 'The Advisory Council').

10:00 am

- **Bill 12-32(COR)**-B.F.J. Cruz- An act to amend §90A101 and §90A102 of Chapter 90A of Title 10 of Guam Code Annotated relative to prohibition and sale of candy cigarettes.
- **Bill 20-32(COR)**-D.G. Rodriguez, Jr.- An act to establish a healthcare trust and development fund, by adding a new Chapter 97 to Title 10, Guam Code Annotated, and authorizing the expenditure of monies in the fund by public health care providers for specific purposes pertaining to extinguishing the outstanding debt payables of the Guam Memorial Hospital Authority, and provide expanded healthcare services by establishing and funding a GMHA primary healthcare or urgent healthcare center for non-emergent patients; this act to be cited as "*The GMHA Healthcare Trust and Development Act of 2013.*"

IV. Announcements

V. Adjournment



COMMITTEE ON RULES

I Mina'trentai Dos na Liheslaturan Guåhan • The 32nd Guam Legislature
155 Hesler Place, Hagåtña, Guam 96910 • www.guamlegislature.com
E-mail: roryforguam@gmail.com • Tel: (671)472-7679 • Fax: (671)472-3547

Senator
Rory J. Respicio
CHAIRPERSON
MAJORITY LEADER

Senator
Thomas C. Ada
VICE CHAIRPERSON
ASSISTANT MAJORITY LEADER

Senator
Vicente (Ben) C. Pangelinan
Member

Speaker
Judith T.P. Won Pat, Ed.D.
Member

Senator
Dennis G. Rodriguez, Jr.
Member

Vice-Speaker
Benjamin J.F. Cruz
Member

Legislative Secretary
Tina Rose Muña Barnes
Member

Senator
Frank Blas Aguon, Jr.
Member

Senator
Michael F.Q. San Nicolas
Member

Senator
V. Anthony Ada
Member
MINORITY LEADER

Senator
Aline Yamashita
Member

February 5, 2013

MEMORANDUM

-
To: **Rennae Meno**
Clerk of the Legislature

From: **Senator Rory J. Respicio**
Majority Leader & Rules Chair

Subject: **Referral of Appointment**

As Chairperson of the Committee on Rules, I am forwarding my referral of the following appointment:

Appointee: **Ms. Marcelene Cruz Santos**
Position: **Member, Council on Mental Health and Substance Abuse**

For a copy of Ms. Santos' appointment packet, please visit the Guam Legislature's website at www.guamlegislature.com. Under the "Reports" menu select the "Messages & Communications" option and refer to:

"Doc. 32GL-13-093: Governor's message transmitting the appointment of Ms. Marcelene Cruz Santos, to serve as a Member, Council on Mental Health and Substance Abuse."

Please ensure that the subject appointment is referred, in my name, to **Senator Dennis G. Rodriguez, Jr., Chairperson of the Committee on Health & Human Services, Health Insurance Reform, Economic Development, and Senior Citizens**. I also request that the same be forwarded to all Senators of *I Mina'trentai Dos na Liheslaturan Guåhan*.

Should you have any questions, please feel free to contact our office at 472-7679.

Si Yu'os ma'åse'!



EDDIE BAZA CALVO
Governor

RAY TENORIO
Lieutenant Governor

Office of the Governor of Guam

FEB 04 2013

Honorable Judith T. Won Pat, Ed.D.
Speaker
I Mina'trentai Dos Na Liheslaturan Guåhan
155 Hesler Street
Hagåtña, Guam 96910

32-13-93
Office of the Speaker
Judith T. Won Pat, Ed. D.
Date 2/5/13
Time 1:35 PM
Received by [Signature]

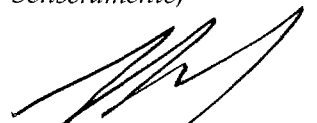
Dear Speaker Won Pat:

By virtue of the authority vested in me pursuant to the Organic Act of Guam and the local laws applicable to the following position, I am pleased to transmit the following appointment and supporting documents for:

APPOINTEE: Marcelene Cruz Santos
POSITION: Member, Council on Mental Health and Substance Abuse (AKA "The Advisory Council")
TERM LENGTH: Three (3) years

The appointment is subject to the consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

Senseramente,


EDDIE BAZA CALVO

2013 FEB - 5 PM 2: 25

Enclosure

0093



EDDIE BAZA CALVO
Governor

RAY TENORIO
Lieutenant Governor

Office of the Governor of Guam

JAN 25 2013

Ms. Marcelene Cruz Santos
P.O. Box 4865
Hagatna, Guam 96932

Dear Ms. Santos:

Thank you for your commitment to serve the people of Guam. The Calvo Tenorio administration is facing unprecedented challenges, both near and long-term. The task ahead of us will require the collective efforts of the best minds who will have the courage to make tough decisions for the good of all our people. I hereby appoint you to serve in the Calvo Tenorio administration as:

Member, Council on Mental Health and Substance Abuse (AKA "The Advisory Council")

This appointment is subject to confirmation by *I Liheslaturan Guåhan* and is effective upon your confirmation. Please contact the Office of the Governor at 472-8931-6 should you have any further questions regarding this appointment.

Senseramente,

A stylized, handwritten signature in black ink, appearing to be "Eddie Baza Calvo".

EDDIE BAZA CALVO



OFFICE OF THE GOVERNOR
GUAM

The following is information required for submission to the Speaker of *I Liheslaturan Guåhan* in accordance with 4 G.C.A. § 2103.5 of the Guam Code Annotated.

1. Citizenship: USA
2. DOB: [REDACTED] Age: 58
3. Residential Address (NOT mailing address):
[REDACTED]
4. Email Address: msantos@cpj.guamcourts.org
5. Have you ever been convicted of a crime? Yes No

If yes, please explain:

6. Have you ever been declared mentally incompetent by any court? Yes No

7. Have you ever been found ~~not~~ guilty or ~~not~~ punishable in any criminal proceedings by reason of insanity? Yes No

If yes, please explain:

8. Have you ever been confined to a mental institution? Yes No

If yes, please explain:

Marceline C. Santos
SIGNATURE

1/30/13
DATE



Appointment application

TODAY'S DATE:		
POSITION APPLYING FOR:	<input type="checkbox"/> Director <input type="checkbox"/> Deputy Director <input checked="" type="checkbox"/> Boards/Commission <input type="checkbox"/> Other _____	
AGENCY/DEPARTMENT/BOARDS/COMMISSION DESIRED: List top 3 choices.		
1. Council of Mental Health and Substance Abuse		
2.		
3.		
Would you consider any other positions than listed above? <input checked="" type="radio"/> YES <input type="radio"/> NO		
GENERAL INFORMATION		
NAME: Marcelene Cruz Santos		
MAILING ADDRESS:		
CITY		
HOME PHONE:	WORK PHONE:	CELL PHONE:
SOCIAL SECURITY NUMBER: _____		
LICENSES:	TYPE	EXPIRATION DATE
Calif. Bar Member	practice of law	01/31/2014
Guam Bar Member	practice of law	12/31/2013
_____	_____	_____
BACKGROUND INFORMATION		
List your prior Government of Guam Appointments and dates of service:		
Government of Guam Appointment		Dates of Service
Department of Education, Special Education Division		08/77-11/77
Department of Education, Division of Pupil Personnel Services		11/77-7/79
University of Guam, Legal Counsel		5/98-6/03
Judiciary of Guam, Public Guardian		7/09-present

Cont'd.

List all prior other government service excluding Government of Guam:

Other Government Appointment

Dates of Service

Lynwood Unified School District

07/81-08/88

Lennox School District

09/88-10/91

LA County Office of Education

02/04-02/05

REFERENCES

List three (3) character and family references (name, address, & telephone number):

NAME

ADDRESS

PHONE

1.
2.
3.

EDUCATION

Education (Circle highest grade completed & degree)

High School: 9 10 11 12 College: 1 2 3 4 AA BA BS

Post-Grad: MBA JD MA MS PhD

Location: Lakewood, CA

School Attended: UCLA

School Attended: Southwestern Law School

Location: Los Angeles, CA

Location: Los Angeles, CA

Concentration: Psychology

Concentration: Law

Degree: BA

Degree: JD

Attended From: Jun-74 to Dec-76

Attended From: Aug-86 to Jul-90

Other Degrees or Certificates:

TRAINING

Cont'd.

Include professional institutes, seminars, and on-the-job training attended with date:

INSTITUTE/SEMINARS/ON-THE-JOB

DATE

Interest Based Bargaining (IBB) training by Federal Mediation and Conciliation Service.

Aug 1, 00

Mediation training through National Conflict Resolution Center

May 15, 05

Alternative Dispute Resolution training by 9th Circuit ADR Program

Oct 21, 11

AWARDS

List all educational, professional, civic awards, & recognition for public service:

2010 Public Citizen of the Year by the Guam Chapter of the National Assn of Social Workers

2011 Manager of the Year in the Judiciary of Guam

PROFESSIONAL INVOLVEMENT

List involvement on a local/national/international level, list organizations, activities participated in, offices held:

CEDDERS Advisory Council Member - 2010 to present

Protection and Advocacy in the Mariana Islands - 2012 to present

Institutional Review Board (UOG) SY 2010-11

Guam Cancer Trust Fund Council - 2012 to present

COMMUNITY/CIVIC INVOLVEMENT

List organizations, activities participated in, offices held:

St. Thomas Aquinas High School - Advisory Board Secretary and Member of the Foundation

PUBLICATIONS & PRESENTATIONS

Cont'd.

List published articles, papers delivered at professional meetings:

MILITARY SERVICE

List type of discharge, branch, rank at discharge, current status, record of any court marshals or non-judicial punishment under the Uniform Code of Military Justice, & special distinctions & honors. Please attach copy of DD214.

EMPLOYMENT HISTORY

EMPLOYMENT EXPERIENCE: Please begin with your present or last positions you have held for the past ten years. Account for all periods of employment including military service, volunteer work, self employment and periods of unemployment in separate blocks. Use separate blocks if your duties and responsibilities changed while working for the same employer. For volunteer work, write the word "Volunteer" in the salary section for that block. To receive full credit for your experience, describe in detail the tasks you were assigned. If you supervised others, explain your duties as a supervisor and indicate the number and kinds of employees you supervised. If more space is needed, please use supplemental form attached. Your answers may be verified with former employers.

1 Employer: Judiciary of Guam	From: Jul-09 To: _____
Address: 120 W. O'Brien Drive	<input checked="" type="radio"/> Full-Time <input checked="" type="radio"/> Part-Time
City: Hagatna State GU Zip 96910	Average hours worked per week: 50
Name of Supervisor: Phillip Carbullido	Starting Salary: \$80,580.00 per year
Your Title: Public Guardian	Ending Salary: \$84,700.00 per year
Duties & Responsibilities:	<input checked="" type="radio"/> Resigned <input checked="" type="radio"/> Discharged <input checked="" type="radio"/> Other
<p>I am the guardian of the person and/or estate of approximately 80 wards. I make personal and medical decisions as well as financial decisions that are in their best interest. I file petitions with the Superior Court of Guam to become the guardian of persons referred to this office and/or for family or friends to become the guardian of a person in need. I advocate and apply for services with other entities within the government of Guam and with the federal government, such as with the Social Security Administration or the Veterans' Administration.</p>	
May we contact your previous employer: <input checked="" type="radio"/> YES <input checked="" type="radio"/> NO	Reason(s) for Leaving:
What did you NOT like about your job?	not applicable still employed
2 Employer:	From: _____ To: _____
Address:	<input checked="" type="radio"/> Full-Time <input checked="" type="radio"/> Part-Time

Cont'd.

City:	State	Zip	Average hours worked per week:
Name of Supervisor:			Starting Salary: _____ per
Your Title:			Ending Salary: _____ per
Duties & Responsibilities:			<input type="radio"/> Resigned <input type="radio"/> Discharged <input type="radio"/> Other
_____ _____ _____ _____ _____			
May we contact your previous employer: <input type="radio"/> YES <input type="radio"/> NO			Reason(s) for Leaving:
What did you NOT like about your job?			
} Employer:			From: _____ To: _____
Address:			<input type="radio"/> Full-Time <input type="radio"/> Part-Time
City:	State	Zip	Average hours worked per week:
Name of Supervisor:			Starting Salary: _____ per
Your Title:			Ending Salary: _____ per
Duties & Responsibilities:			<input type="radio"/> Resigned <input type="radio"/> Discharged <input type="radio"/> Other
_____ _____ _____ _____ _____			
May we contact your previous employer: <input type="radio"/> YES <input type="radio"/> NO			Reason(s) for Leaving:
What did you NOT like about your job?			
4 Employer:			From: _____ To: _____
Address:			<input type="radio"/> Full-Time <input type="radio"/> Part-Time
City:	State	Zip	Average hours worked per week:

Cont'd.

Name of Supervisor:	Starting Salary: _____ per
Your Title:	Ending Salary: _____ per
Duties & Responsibilities:	<input type="radio"/> Resigned <input type="radio"/> Discharged <input type="radio"/> Other
_____ _____ _____ _____ _____ _____	
May we contact your previous employer: <input type="radio"/> YES <input type="radio"/> NO	Reason(s) for Leaving:
What did you NOT like about your job?	

5 Employer:	From: _____ To: _____
Address:	<input type="radio"/> Full-Time <input type="radio"/> Part-Time
City: State Zip	Average hours worked per week:
Name of Supervisor:	Starting Salary: _____ per
Your Title:	Ending Salary: _____ per
Duties & Responsibilities:	<input type="radio"/> Resigned <input type="radio"/> Discharged <input type="radio"/> Other
_____ _____ _____ _____ _____ _____ _____ _____	
May we contact your previous employer: <input type="radio"/> YES <input type="radio"/> NO	Reason(s) for Leaving:
What did you NOT like about your job?	

Cont'd.

Explain any periods of unemployment longer than thirty days: _____

I moved back to California in July 2003 after resigning my position at the University of Guam in order to spend time my mother who was then 86 years old. I spent the first few months renovating a rental property so that I could live there with my children in addition to being a stay at home mom while my minor daughters adjusted to their new school and activities. I remained unemployed until February 2004 when I began my employment at the LA County Office of Education as a Deputy General Counsel. I work for the full year of my probation however the General Counsel did not recommend me to become a permanent employee despite the fact that had the support of other administrators with whom I worked. Because I was at the end of my term, she was not required to give a reason. When my term ended, my daughter also fell ill and there were many doctors' appointments and hospital stays for the next 6 months. Therefore, she was my priority.

In 2008, Breon and Shaeffer lost a major client which forced them to lay off the associates and staff. See attached letter from Bill Shaeffer.

I applied for many jobs during 2008, however that was the year that the economy was taking a downturn and jobs were difficult to find.

MANAGEMENT EXPERIENCE

A	Have you ever managed a Business, Department or an entire organization? <input type="radio"/> YES <input type="radio"/> NO If YES, did you report to a Board of Directors? <input type="radio"/> YES <input type="radio"/> NO If your answer is NO, please select the management position/title you held: <input type="radio"/> Lead <input type="radio"/> Administrator <input type="radio"/> Deputy Director <input type="radio"/> Supervisor <input type="radio"/> Superintendent <input type="radio"/> Assistant General Manager <input type="radio"/> Manager <input type="radio"/> Director (<i>under a GM/CEO, President</i>) <input type="radio"/> Vice President
B	Number of years of service in the highest ranking management position you have held. (Please check one of the following) <input type="radio"/> under 1 year <input type="radio"/> 9+ – 15 years <input type="radio"/> 1+ – 3 years <input type="radio"/> 15+ – 20 years <input type="radio"/> 3 + – 5 years <input type="radio"/> 20+ and up <input type="radio"/> 5+ – 9 years
C	Sector of Organization you served with the most years. <input type="radio"/> GOVERNMENT: <input type="radio"/> Local <input type="radio"/> Federal <input type="radio"/> PRIVATE <input type="radio"/> OTHER: _____

SUPERVISORY

Cont'd.

A	Total number of employees in the organization/department you have managed:		
	<input type="radio"/> 50 and under	<input type="radio"/> 101 – 250	<input type="radio"/> 501 and up
	<input type="radio"/> 51 – 100	<input type="radio"/> 251 – 500	
	Average number of staff who reported directly to you:	<input type="radio"/> Under 25	<input type="radio"/> 201 – 300
		<input type="radio"/> 26 – 50	<input type="radio"/> 301 – 400
		<input type="radio"/> 51 – 200	<input type="radio"/> 401 – 500
	Are you knowledgeable of the local and federal labor laws?	<input type="radio"/> YES	<input type="radio"/> NO

PERFORMANCE RATING

A	Was the organization/department you managed "profitable" or did your organization perform as formally planned?		
	<input type="radio"/> YES <input type="radio"/> NO		
	Variance from projected income:	<input type="radio"/> Below plan	<input type="radio"/> Met plan
		<input type="radio"/> Above plan	
	Variance from projected expenses:	<input type="radio"/> Below plan	<input type="radio"/> Met plan
		<input type="radio"/> Above plan	

OTHER ABILITIES

A	Have you ever participated in a strategic planning process?		
	<input type="radio"/> YES <input type="radio"/> NO		
	If YES, please select one of the following to describe your participation.	<input type="radio"/> Facilitated	<input type="radio"/> Directed
		<input type="radio"/> Implemented	
	Do you have any experience with:	Restructuring an organization	<input type="radio"/> YES <input type="radio"/> NO
		Process Improvement	<input type="radio"/> YES <input type="radio"/> NO
		Re-engineering	<input type="radio"/> YES <input type="radio"/> NO
		Total Quality Management	<input type="radio"/> YES <input type="radio"/> NO
	Have you ever participated in formal negotiations with another organization?		
	<input type="radio"/> YES <input type="radio"/> NO		
	If YES, check the boxes describing your role:	<input type="checkbox"/> Observer	<input checked="" type="checkbox"/> Assistant
		<input checked="" type="checkbox"/> Chief Negotiator	<input checked="" type="checkbox"/> Advisor/Consultant
	Have you been involved in policy making process?		
	<input type="radio"/> YES <input type="radio"/> NO		
	If YES, please check the boxes which best describes your role:	<input checked="" type="checkbox"/> Management	
		<input checked="" type="checkbox"/> Board and/or Commission	
		<input checked="" type="checkbox"/> Legislation (includes lobbying process)	

TECHNOLOGY

A	Have you been involved in promoting the use of Technology in your organization?		
	<input type="radio"/> YES <input type="radio"/> NO		
	Please select all items which describes your involvement:	<input type="checkbox"/> Sponsor	<input type="checkbox"/> Development
		<input type="checkbox"/> Planning	<input type="checkbox"/> Design
		<input type="checkbox"/> Coordination	<input type="checkbox"/> Implementation

GRANTS

	Have you been involved in applying, administering, awarding Grants?	<input type="radio"/> YES	<input type="radio"/> NO
--	---	---------------------------	--------------------------

Cont'd.

Please check the boxes which best describes your involvement:

- | | |
|--|---|
| <input type="checkbox"/> Aide | <input checked="" type="checkbox"/> Administrator |
| <input type="checkbox"/> Researchers | <input checked="" type="checkbox"/> Reviewer |
| <input checked="" type="checkbox"/> Writer | <input type="checkbox"/> Funder |

SKILLS

Indicate appropriate letter for your skill level:

C=Course only **F**=Fair **G**=Good **E**= Excellent

Windows Software:	Skill Level (C-F-G-E)	Version	Skill Level (C-F-G-E)	Version
MS Word	G	_____	WordPerfect	G
Excel	F	_____	Presentation	G
PowerPoint	G	_____	Quattro Pro	None
			Lotus	None

GENERAL

Summarize and explain any experience and/or skills which you feel would be beneficial to employers: Explain:

This application is for the Mental Health and Substance Abuse Council.

Of the jobs you have held, which did you like best? Why?

What do you feel are your outstanding strengths?

What do you feel are your primary weaknesses?

What gives you the most satisfaction in your work?

What is your concept of success?

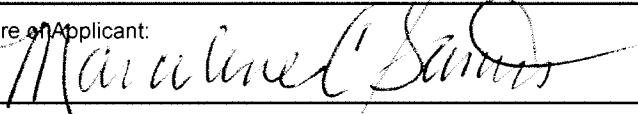
Cont'd.

Please write any additional information that you would like us to know about you (e.g. hobbies)

PLEASE READ CAREFULLY BEFORE SIGNING:

I certify that all statements made on this application are true and complete to the best of my knowledge. I understand that any misrepresentation or omission is sufficient to disqualify me for employment or may result in a discharge if employed. I authorize my former employers, schools, government agencies and other entities to give any information (including fact or opinion) they may have regarding me, whether or not it is on their record. I hereby release them and the company from all liabilities as a result of furnishing and receiving this information. I understand that any offer of employment is subject to satisfactory references. I understand and agree that I may be required to submit to pre-employment drug test and post-offer medical examination as part of my application for employment with the offer of employment conditioned on the result of such test and examination. I also understand and agree that at any time during my employment, I may be required to submit to a drug test and/or a medical examination. I authorize the physician conducting the examination and any laboratory testing any specimen obtained by the physician or collection site to disclose the results of the examination and the laboratory test to the organization I am applying to. If employed, I agree to abide by my employer's policies and recognize that this application is not intended in any way to create an employment contract.

Signature of Applicant:



Date:

1/30/13

Your application will be placed in our active application files for twelve months. If you are not employed within six months but still wish to be considered for a specific opening, please contact the Governor's Office to inform us of the specific opening for which you wish to be considered.



STATEMENT OF FINANCIAL INTERESTS

TO: Governor Eddie Baza Calvo
Ricardo J. Bordallo Governor's Complex
Adelup, Guam 96910

FROM: **Marcelene C. Santos**

Social Security #: [REDACTED]

- I have no financial interest in any business
 I do have interest(s) in the following business(es):

Name and address of business interest:

Type and amount of interest

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Marcelene C. Santos

Signature (sign in ink)

1, 30, 13

Date



STATEMENT OF TAX LIABILITIES

TO: Governor Eddie Baza Calvo
Ricardo J. Bordallo Governor's Complex
Adelup, Guam 96910

FROM: **Marcelene C. Santos**

Social Security #: [REDACTED]

- I have no delinquent or past-due tax liabilities
 I do have delinquent or past due liabilities as follows:

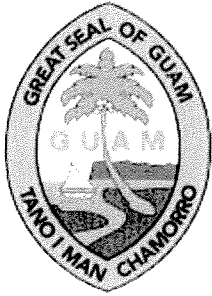
Name and address of business interest:

Type and amount of interest

Name and address of business interest:	Type and amount of interest

Marcelene C. Santos
Signature (sign in ink)

1, 30, 13
Date



SUPPLEMENTAL Appointment Application

Employer:

Duties & Responsibilities:

Lined area for entering duties and responsibilities.

Cont'd.

Submit

MARCELENE CRUZ SANTOS

[REDACTED] | guamarcy@hotmail.com

LEGAL EXPERIENCE

CENTER FOR EXCELLENCE IN DEVELOPMENTAL DISABILITIES EDUCATION, RESEARCH & SERVICE, Guam
Legal Consultant, February - July 2008

- Participated in a conference held on Guam for the Consortium for Instructional Materials Accessibility Project (CIMAP) which is funded by the Office of Special Education Programs (OSEP) and whose members are Guam, Commonwealth of the Northern Marianas, American Samoa, and the Freely Associated States of Micronesia (FAS).
- Wrote a comprehensive memorandum regarding the legal requirements of the National Instructional Materials Accessibility Standard (NIMAS) and the options available to the FAS to help them reconcile a conflict between NIMAS and U.S. copyright law in order to implement NIMAS which is a new component of IDEA that mandates providing accessible materials for students with print disabilities.

BREON & SHAEFFER, PLC, Irvine, CA

Of Counsel, January 2008 – Present; *Associate*, December 2005 – December 2007

Represent California school districts and county offices on matters involving labor and employment and special education.

- Advise and represent school districts in complaints before Department of Fair Employment and Housing (DFEH) and the Office of Administrative Hearings (OAH) for special education fair hearings.
- Draft and review school districts' governing policies to ensure compliance with state and federal laws.
- Significant state and federal motions practice, in addition to witness and exhibit preparation and motions in limine.

INSTITUTE FOR MULTICULTURAL COUNSELING AND EDUCATION SERVICES, Los Angeles, CA

Contract Attorney, August – December 2005

Provided legal services to CalWORKS recipients participating in the Domestic Violence program.

LOS ANGELES COUNTY OFFICE OF EDUCATION ("LACOE"), Downey, CA

Deputy General Counsel, February 2004 – February 2005 (Assigned primarily to special education matters.)

- Counseled supervisors and management about appropriate practices to prevent grievances, and drafted letters of reprimand and letters of termination.
- Provided advice to managers about discrimination laws in the context of proper disciplinary procedures.
- Drafted written legal opinions, including opinion on Restricted Status positions, which prompted Personnel Commission reform of the classification.
- Renegotiated contract with Metropolitan State Hospital in Norwalk for on-site special education services.
- Drafted and developed policies and regulations including notice, complaint, and various forms.

UNIVERSITY OF GUAM, Mangilao, Guam

Legal Counsel, May 1998 – June 2003, *Board of Regents Counsel*, appointed August 2001

Provided legal advice to the University administrators and Board of Regents, represented the Board and management in civil court, administrative hearings and labor relations, and supervised outside counsel. Responsibilities included:

- Member of negotiating team representing the Board of Regents resulting in a 2003 Negotiated Agreement with the University of Guam Faculty Union.
- Reviewed and drafted contracts, policies, procedures, rules & regulations.
- Successfully defended the University against all employment claims filed after May 1998 and coordinated efforts to resolve claims filed before May 1998.
- Represented the University in administrative hearings for faculty grievances and before the Civil Service Commission for grievances by non-faculty employees. Conducted investigations of EEOC complaints.

LAW OFFICES OF PHILLIPS & BORDALLO, Hagatna, Guam

Associate, May 1994 – April 1998; *Law Clerk*, December 1993 – April 1994

- Represented clients in family and juvenile law, real property, contract and personal injury matters.
- Successfully appealed to Supreme Court of Guam in *Flores v. Cruz*, 1998 Guam 30, a landmark case on joint custody.
- Trial experience: one misdemeanor jury trial; numerous family law trials.

LAW OFFICES OF JEROME N. SACKS, Los Angeles, CA*Associate*, November 1991 – October 1993

High volume workers' compensation law practice from intake to trial.

OTHER PROFESSIONAL EXPERIENCE

LENNOX SCHOOL DISTRICT, Lennox, CA*School Psychologist*, September 1988 – October 1991**LYNWOOD UNIFIED SCHOOL DISTRICT**, Lynwood, CA*School Psychologist*, August 1981 – August 1988**EDUCATION AND TRAINING**

Education**SOUTHWESTERN UNIVERSITY SCHOOL OF LAW**, Los Angeles, CA*Juris Doctor*, July 1990

Schumacher Minority Leadership Scholarship

CALIFORNIA STATE UNIVERSITY NORTHRIDGE, Northridge, CA*Master of Arts in Psychology*, June 1981

School Psychology Credential

UNIVERSITY OF CALIFORNIA AT LOS ANGELES, Los Angeles, CA*Bachelor of Arts in Psychology, cum laude*, December 1976Training

- . Interest Based Bargaining (IBB) training by Federal Mediation and Conciliation Service.
- . Mediation training through National Conflict Resolution Center, received preliminary certificate.

BAR ADMISSIONS

- . Admitted to the State Bar of California, June 1991 (Bar No. 152603)
- . Admitted to the Bar of Guam, May 1994

COMMUNITY LEADERSHIP ACTIVITIES

- . National Pacific Islander Educators Network, *Director*, 2004 – 2005
- . Guam Legal Services Corporation, *Board Member*, 1999 – 2002
- . Territorial Law Library, *Board Member*, 1995 – 1999
- . Protection and Advocacy in the Mariana Islands, *Board Member*, 1994 – 1996
- . Whitney High School Foundation for Educational Excellence, ABC Unified School Dist., *Board Member*, 1991 – 1993
- . Asian/Pacific Islander Multi-Cultural Issues Task Force of the Los Angeles National Conference of Christians and Jews, *Member*, 1985 – 1986
- . Los Angeles/Orange County State Superintendent of Education, Advisory Council on Asian/Pacific Islander Affairs, *Regional Member*, 1984 – 1985

BREON & SHAEFFER
A PROFESSIONAL LAW CORPORATION

NEWPORT GATEWAY - TOWER I
19800 MAC ARTHUR BOULEVARD, SUITE 850
IRVINE, CALIFORNIA 92612
TELEPHONE (949) 260-0900
FACSIMILE (949) 260-0901

SAN FRANCISCO OFFICE
225 BUSH STREET, STE. 1600
SAN FRANCISCO, CA 94104
TELEPHONE (415) 439-8855
FACSIMILE (415) 439-8845

KEITH V. BREON
GEORGE W. SHAEFFER, JR.

OF COUNSEL
KENNETH S. BAYER
MARCELENE C. SANTOS

September 22, 2008

RE: Marcelene Santos

To whom it may concern:

I am pleased to highly recommend Marcelene Santos for any position in your firm or office. We are a small law firm representing school districts and one county office of education. We recently lost our major client which reluctantly forced us to lay off Marcy, the other associates, and office staff. Otherwise, Marcy would still be working for us.


We primarily represent our clients in education law, employment law and litigation. Marcy always worked cooperatively and pleasantly with our clients, and the other attorneys and staff in our office. Marcy was presented with a wide variety of assignments during her employment with us. Marcy always performed the assignments timely, diligently, and in an exemplary fashion.

During Marcy's employment with us, Marcy was primarily assigned to all of our special education work. Marcy was the only attorney in our office who did this work, so our clients relied solely on her expertise without any supervision from the partners. Marcy also conducted many DFEH/EEOC investigations for our clients. She prepared the summaries of findings and recommendations for our clients. Marcy prepared the client's DFEH or EEOC responses. Marcy also assisted me in trial preparation, law and motion assignments, depositions and other discovery matters, and research on appeals. Marcy also prepared summaries of evidence and transcripts for administrative hearings. Finally, Marcy prepared a wide range of research memos for Keith Breon.

Please call me if you have any questions.

Very truly yours,

BREON & SHAEFFER, PLC


George W. Shaefter, Jr.

GWS:hd

C:\Documents and Settings\VBeechler\Desktop\Non-Client Ltr\Marcelene Santos 09.22.08.wpd



OFFICE OF THE GOVERNOR
GUAM

AFFIDAVIT

I, Marcelene C. Santos (FULL LEGAL NAME), being first duly

sworn, deposes and sayeths:

1. That I have read and reviewed the information contained in the attached Nomination Letter from the Governor of Guam.

2. That the matters contained in the Nomination Letter and all attachments thereto are true and correct.

3. That this affidavit is made for the purpose of complying with the requirements of 4 GCA §2103.5.

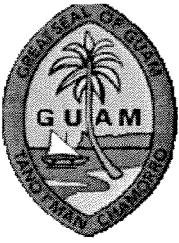
I declare under penalty of perjury that the foregoing is, to the best of my knowledge, true and correct.

Marcelene C. Santos
SIGNATURE

SUBSCRIBED AND SWORN TO before me this 30th day of Jan.,
2013.

C. Sablan
Notary Public

CYNTHIA C. SABLAN
NOTARY PUBLIC
In and for Guam, U.S.A.
My Commission Expires: **May 22, 2014**
407 Chalan Macajna Agana Heights, Guam 96910



**Government of Guam
 GUAM POLICE DEPARTMENT
 RECORDS & IDENTIFICATION SECTION
 P.O. Box 23909
 Guam Main Facility, Guam 96921**



January 29, 2013

SUBJECT: CRIMINAL HISTORY RECORD

NAME: Marcelene C. SANTOS	
DATE OF BIRTH: [REDACTED]	FINGERPRINT #: NONE
<input checked="" type="checkbox"/>	The individual has no record of criminal conviction(s) in GPD files that are subject to Guam law and rules and regulations of the Department.

*****NOTHING FOLLOWS*****

THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY. THIS CLEARANCE DOES NOT REFLECT ARREST(S) PENDING ADJUDICATION.

By Direction : RCamacho

**FRED E. BORDALLO, JR.
 CHIEF OF POLICE**

The absence of an original GUAM POLICE seal invalidates this police clearance.
 REVISED. 07/12/11



SUPERIOR COURT OF GUAM

Guam Judicial Center • 120 West O'Brien Drive • Hagåtña, Guam 96910

Telephone (671) 475-3370

Fax (671) 477-1500

RICHARD B. MARTINEZ
Clerk of Courts

Name: MARCELENE C SANTOS

SS#:

ID# GUAM DL#:



Date of Birth:



CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

Criminal Cases:

- A. No Case Found.
- B. 1. Criminal Case No.
- 2. Criminal Case No.
- 3. Criminal Case No.
- 4. Criminal Case No.
- 5. Criminal Case No.

Criminal Record: Page of

Civil Cases:

- A. No Case Found
- B. 1. Civil Case No.
- 2. Civil Case No.
- 3. Civil Case No.
- 4. Civil Case No.
- 5. Civil Case No.

Civil Record: Page of

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagatna, Guam. Hours of operation are Monday – Friday, 8:00 a.m. to 5:00 p.m. Closed Saturday, Sunday and local/federal holidays. Court Clearances are Non-Refundable.

Dated: January 17, 2012

RICHARD B. MARTINEZ
Clerk of Courts

BY:

LORRAINE C CRUZ
Deputy Clerk

Prepared By: JJAP



The absence of an original Court Seal invalidates this document

From: [Guam Legislature Clerks Office](#)
To: ["speaker@judiwonpat.com"](#); ["senator@senatorbjcruz.com"](#); ["tom@senatorada.org"](#); ["senatorTonyada@guamlegislature.org"](#); ["duenasenator@gmail.com"](#); ["senator@tinamunabarnes.com"](#); ["senbenp@guam.net"](#); ["roryforguam@gmail.com"](#); ["senatordrodriguez@gmail.com"](#); ["aline4families@gmail.com"](#); ["mike@mikelmtiaco.com"](#); ["brantforguam@gmail.com"](#); ["tommy@senatormorrison.com"](#); ["senatorsannicolas@gmail.com"](#); ["aguon4guam@gmail.com"](#)
Cc: ["tterlaje@guam.net"](#); ["mis@guamlegislature.org"](#); ["yong@guamlegislature.org"](#); ["adam@guamlegislature.org"](#); ["jimespaldon@yahoo.com"](#)
Bcc: ["rennae@guamlegislature.org"](#); ["colleenw@guamlegislature.org"](#); ["vparriola@gmail.com"](#); ["etajalle@guamlegislature.org"](#); ["marymaravilla19@gmail.com"](#); ["fbtorres@yahoo.com"](#); ["mike.lidia9@gmail.com"](#); ["carlospguam@yahoo.com"](#); ["chris.carillo@senatorbjcruz.com"](#); ["jcamacho@senatorada.org"](#); ["cyrus@senatorada.org"](#); ["nsantos@senatorada.org"](#); ["leonguerrero.angela@gmail.com"](#); ["santos.duenas@gmail.com"](#); ["rob.tupaz@gmail.com"](#); ["phillipsguam@gmail.com"](#); ["jean@tinamunabarnes.com"](#); ["elaine@tinamunabarnes.com"](#); ["peterlg@gmail.com"](#); ["jmesngon.senatordrodriguez@gmail.com"](#); ["cherbert.senatordrodriguez@gmail.com"](#); ["cipo@guamlegislature.org"](#); ["chris.budasi@guamlegislature.org"](#); ["sonedera-salas@guamlegislature.org"](#); ["jennifer.lj.dulla@gmail.com"](#); ["jason@judiwonpat.com"](#); ["tanya4families@gmail.com"](#); ["lou4families@gmail.com"](#); ["evelyn4families@gmail.com"](#); ["chechsantos@gmail.com"](#); ["alerta.jermaine@gmail.com"](#); ["baza.matthew@gmail.com"](#); ["director@gec.guam.gov"](#); ["committee@frankaguonjr.com"](#); ["carlos.pangelinan@senatorbjcruz.com"](#); ["yvettelgcruz@gmail.com"](#); ["office@senatorada.org"](#); ["therese@judiwonpat.com"](#); ["clerks@guamlegislature.org"](#)
Subject: Ref. of Appointment of Marcelene Cruz Santos
Date: Tuesday, February 05, 2013 4:40:00 PM
Attachments: [2013 02 05_REF-APPT-MarceleneSantos.pdf](#)
Importance: High

Please see attached.

Colleen

CLERKS OFFICE, GUAM LEGISLATURE

I Mina'Trentai Unu na Liheslaturan Guåhan

671-472-3465 or 3474 • fax: 671-472-3524

CONFIDENTIALITY NOTICE: This email and any files transmitted with it may be legally privileged and confidential and is intended solely for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any review, dissemination or copying of this email, or taking any action in reliance on the contents of this information is strictly prohibited. If you received this transmission in error, please notify us immediately by e-mail or telephone to arrange for the return of this email and any files to us or to verify it has been deleted from your system.